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WOMAN'S WORK FOR WOMAN.

PUBLISHED MONTHLY

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WOMAN'S WORK FOR WOMAN.

Vol. XVI. JULY, 1901. No. 7.

JUNE roses and young missionaries have come to be associated in our minds, now that, for the fourth successive season, the conference with newly appointed missionaries has met at "156;" the date was June 12–19. Of the listed forty-six young people, thirty-eight were present, besides others who are on home furlough.

"FOR the perpetuation of their sacred witnessing" the Board of Foreign Missions has placed a beautiful brass tablet in their Assembly Room, "To the Memory of the Missionary Martyrs of Paotingfu." The names are cut in black letter with red initials. At the foot is the verse: "They hated me without a cause." Addressing the little prayer-meeting which is daily held in that room, Dr. Ellinwood said: "I hope that this tablet, which will confront us from day to day, will have a salutary and sanctifying influence."

THE account of the Paotingfu massacre which we publish this month is the only complete report which the Board has received. If its arrival at this time, nearly a year after the events described, occasions some inquiring surprise, it may be said that Mr. Lowrie no doubt purposely determined to postpone a formal report until he could thoroughly investigate all informants and sift and compare their testimony. There are discrepancies between this report and former letters by Mr. Lowrie, and no attempt will be made to clear them up. It is well understood that those Chinese most competent to relate the story were themselves slain, and others are now reluctant to admit that they were eye-witnesses of the cruel deeds at Paotingfu.

SECRETARY Arthur Brown reported himself at Chemulpo, May 18, and expecting to leave for Shantung, China, the 21st. Of thirty days in Korea he spent twelve in country stations of Pyeng Yang field, traveling 350 miles by pony, chair, or on foot. Mrs. Brown had also taken the whole trip in a sedan chair.

LIKE a bolt out of the blue came tidings of the death of Rev. Leonard P. Davidson. He was an athletic young man in his prime, the happy article which we print from his pen was just set in type, and we were studying the record of last year in the Philippines with admiration of his splendid efficiency and fine spirit. Our heartfelt sympathy is extended to his bereaved parents and missionary associates.

THERE is always with us a quota of missionaries who have made unqualified dedication of themselves on the field, but whose life hope has been dashed by illness. In this class, just now, Miss Ellen Strong of Korea must be counted, and Dr. and Mrs. Silas Johnson. The latter is not a case of African fever, the Doctor, especially, having an exceptional health record, but Mrs. Johnson is driven to her native California air in the hope of overmastering a serious lung difficulty. They have left their mark on the church at Efulen and on the Bulu community.

OUR God knew His man when He asked James Chalmers, on top of thirty-four years of soldierly bearing the cross in the South Seas, to accept the most revolting of deaths at the hand of cannibals. This latest martyrdom—of a great Scotchman, a prince among missionaries, "the Greatheart of New Guinea" as Robert Louis Stevenson styled him, should turn attention once more to Chalmers' *Pioneering in New Guinea.*

IN 1896 was published *From Far Formosa*, and now the author of that book, the great missionary MacKay, has fallen at his post. He represented the Presbyterian Church of Canada; Chalmers, the London Missionary Society.

THOSE who contributed to famine relief, last year, have the satisfaction of knowing that, in many cases, permanent improvements were accomplished through their gifts, in addition to the primary purpose. At Kodoli, W. India, memorials left by the famine fund are a schoolhouse, several houses for widows and children, a well, and a hospital which accommodates twenty patients, as they sleep on the floor.

THE great ingathering to the church which marked the close of last year, at Kodoli, has been followed by constant accessions, early in this year, and an enlarged spirit of voluntariness on the part of members. Christian women are teaching famine waifs in four villages and, in a fifth, a mason who taught himself to read carries on a school of forty children, all of these working without a cent of pay. Miss Brown reports the wife of a pastor who, though she cannot read or write, took another woman with her and set out on a tour, full of the Spirit. They brought back a report—a string about a yard long with frequent knots tied in it. Each knot represents a separate village visited and preached to. They could not write but "they could talk and pray and tie knots;" they could also remember the names of villages they entered, so that a second report has been written out in good Marathi.

A KOREAN woman walked thirty-three miles with a heavy child on her back to attend the class at Pyeng Yang, last March. Another case, reported by Mrs. Hunt, is a young girl whose mother-in-law said that unless she would sew and wash on Sundays, she should not eat. Accepting the challenge, for four months she honored the Lord's Day, sometimes fasting entirely, sometimes receiving hospitality from Christians. The death of her husband now permits the girl's return to her own parents.

TWO women outside the mission, Dr. Alice Condict, formerly of Bombay, and Miss E. M. White of the Christian Alliance, have been temporarily assisting our brethren in Manila.

THE first, and thus far only, resident missionary at Dumaguete is Rev. Leon C. Hills. He locates the pueblo "on the island of Negros, about where five o'clock would be on a well-regulated watch." On Good Friday he received a call from twelve Filipino beggars who were doing the Twelve Apostles act. "St. Peter was smoking a cigar fully six inches in length, St. Andrew had a Derby hat, St. Judas collected the coin." More satisfactory are the visitors who come to talk the "new religion" and his seventy pupils, men and boys.

IF Dumaguete, in the Philippines, is at five o'clock, the new station on Hainan stands at about three o'clock. Kachek has been selected as a center from which to work out into the interior of the island. A surgical operation performed by Dr. Lasell, early in the year, materially aided occupation of the place. No property is yet bought.

IN the absence of missionaries from Nodoa, Hainan, during the troubles last summer, an official with his guard of a hundred soldiers occupied mission property, and, by his friendliness toward the Christians, did much to restore peace. As an appropriate expression of their appreciation the missionaries presented him with a banner.

FOLLOWING in the steps of other illustrious British women, Isabella Bird Bishop has offered herself as honorary missionary to India, under the Bishop of Calcutta. Her father was an English clergyman, but during the years she has lived in Edinburgh Mrs. Bishop was much associated with the Free Church.

A SON of Andrew Murray is one of three young ministers who have lately gone from Cape Colony to carry the gospel to Nyasaland.

THE Pundita Ramabai opened her refuge at Poona, India, with two widows who were allowed the option of attending daily prayers with their benefactor. We were told at the Ecumenical Conference that she had 640 girls in her charge, but famine year materially altered those figures. There were at last accounts, 200 at Poona and over 1,700 at the Khedgaum farm, where the evangelistic influence is pronounced and several hundred of the girls compose the church which Ramabai has named Mukti (salvation).

Missionaries in Hainan and the Philippines

AND POST OFFICE ADDRESSES.

HAINAN.

Mrs. W. M. Campbell (Hoihow), Kiungchow.
Mrs. McCandliss, " "
Miss Henrietta Montgomery, " "
Miss Kate L. Schaeffer, Kiungchow.
Mrs. J. C. Melrose, Nodoa.
Mrs. J. C. Patterson, "
Mrs. E. D. Vanderburgh, "
Mrs. C. H. Newton, Kachek.
In this Country: Mrs. P W. McClintock, Sioux City, Iowa.

PHILIPPINE ISLANDS.

Mrs. Jas. B. Rodgers, Manila.
Mrs. J. Andrew Hall, Iloilo.
Mrs. D. S. Hibbard, "

A TYPICAL FILIPINO FAMILY OF THE BETTER CLASS.

Treasurer of the Filipino Evangelical Church and his family.

[From a fine photograph sent by Mr. Davidson, with his mother's address inscribed on the back, and the request that, after using, it should be forwarded to her.]

PRESBYTERIAN MISSION IN THE PHILIPPINE ISLANDS.

At Manila, on Luzon.

1899, May.—First missionary arrived.
1899, December.—A church of nine members.
1900.—A Filipino (Spanish-speaking) self-supporting church, membership, 29; a native pastor.
1901.—American church, chiefly soldiers, at Ermita, a southern suburb.
Christian Endeavor Society, 225 members.
Filipino church in Trozo, the business section. Services in hall seating 200.
Filipino church at Tondo, a north suburb; 160 candidates for church membership.
Weekly services in Spanish, Chinese or English, at ten other points.
Two evangelists supported by Manila Christians.

At Iloilo, on Panay.

1900, April.—Station occupied.
1901.—Filipino church of 26 members; congregation, 200.
Chinese Sunday service, congregation 40.
English Sunday service.
Day-school and dispensary.
Two suburban services, evening meetings, woman's weekly meeting—all in either Spanish or Visayan.

At Dumaguete, on Negros.

1900.—Land bought for "Silliman Industrial School," for mission residences and church.
1901.—Several English classes for Filipinos; one night school of 40 young men.
Bible class for American soldiers.

Two Chinese-Filipino Weddings.

In spite of the fact that the majority of Filipinos dislike the gentlemen from the land of the "Boxers" who wear the queue, marriages between "Chinos" and Filipinos are by no means uncommon. So it happened that on a September morning, 1900, two Chinese men appeared at the Presbyterian Mission rooms in Manila to learn if they could secure the services of an American "*padre*" to unite in marriage a certain Dy Seng—a Chinese friend from the province of Pampanga—and Senorita Valentina Manarang, a Pampanga maiden. According to custom in the Philippines, in order for a Chinese to wed a Catholic Filipino, he must first of all be baptized into the Roman Catholic Church. Naturally enough then, the request was made for baptism first and marriage second. It was only after a great deal of discussion that Yap and his comrade were convinced that the American, being a Protestant, could not baptize their friend Dy Seng merely because they were willing to pay for the service. Baptisms heretofore have been largely a matter of money. No money, no baptism. It was finally decided that Dy should be married first and then study evangelical Christianity, and later, when he accepted "Jesu Cristo" and believed in Him fully, be baptized.

NATIVE BOAT, CALLED A "BANCA."
Used by the missionary while touring in Bulacan Province, P. I.

The hour was set for the afternoon of the next day, and with it came a tremendous typhoon. Buildings were blown down, trees uprooted and streets flooded. The *padre Americano* at the hour set for the coming of his Chinese friends was standing at the window looking out at the devastation wrought by the gale, when, in the very teeth of the storm, a carriage drove up at his door and the two Chinese sprang out. The drive had its spice of wildness, but the passengers were landed right side up at their destination.

The room into which they entered was long and narrow, and the only light came in from the front, which opened on a little balcony over the street. The occupants of the room were of three classes—Chinese, Filipino and Mestizo, or half and half—and were a very interesting company. The bride was seen making ready her toilet while the bridegroom was hustling around completing arrangements, at the same time donning his own beautiful silk garments. But it was soon apparent that neither bride nor bridegroom was the center of attraction, but the one American present and the feast that had been spread in honor of his coming. To see him eat promised to be a thing of great moment. Almost before he had time to greet the gathered friends he was pressed into a seat at the table. Feast first, wedding afterwards, was evidently the order. Almost before the minister had noticed that such little accessories as knives, forks and spoons were absent, the young Chinese at his side gave a spring and

made a bolt for the door, jabbering in Chinese as he went. He was followed by two or three others. The cause of the excitement was not fathomed until two job lots of the missing table articles made their appearance. The first result, after careful selection, was a rusty knife and a large spoon. The second result was that the rusty knife was hurriedly exchanged for a brighter one, while the spoon was replaced by one the full and entire use of which at one time would threaten the safety of the top of one's head. Before the arrival of these modern articles the *padre* had made up his mind to use fingers or chop-sticks, but he changed his mind and decided to make even an extra use of them to show his appreciation of the effort made. The edibles consisted of cold ham, baker's rolls, sweet bread, heavy frosted cake, dishes of confectionery and bottles of beer and whiskey. Every act of the guest was closely watched and copied. It was somewhat laughable to see the large spoon, which was slowly elevating a lone piece of confectionery to the mouth of the Chinese who was using it, suddenly come to a halt in mid-air and then be quickly lowered, as the *padre* used his fingers to convey a similar sweet piece to its goal. Spoons were discarded thereafter for such work. Two glasses served the company, one for water, the other for beer. The guest of honor considered himself fortunate that he had the first drink—of water. To the credit of the company be it said that one glass of beer sufficed for all. The other bottles and the whiskey were left untouched.

After the lords of creation had about finished the ladies sat down. They had not profited by the able example of the men in using knives, forks and spoons, so they simply did as they always do—ate with their fingers.

Supper over, preparations were made for the wedding. The table was moved a little to one side and a space cleared —not the table please notice—and all made ready. The bridegroom was supported by a Chinese friend, the bride by a Filipino and the *padre* by Yap.

OUTDOOR SERVICE* IN HAGONOY, BULACAN PROVINCE, LUZON, P. I.

He needed the support, too. Perhaps more than the others. The service was in Spanish and neither bride nor groom understood that tongue. So, Yap translated the Spanish into Amoy Chinese to the bridegroom, and then back came the replies through the same source. Then he translated the Spanish into Tagalog to the bridesmaid and she to the bride in Pampanga, and the replies came back through the same channels. At last, however, they were safely married in Chinese, Tagalog, Pampanga, Spanish and English, the bride's "yes," at a very effective place in the ceremony, accounting for the English. On the following day the happy couple took train for Angeles in the province of Pampanga, there to carry on business together, and the *padre* feels that he now has a hold upon these people and means to test it when he visits Angeles.

Last Saturday (March) I found myself waited upon by two Filipinos from

* First Filipino evangelist in our mission stands on the left center; the first members of Hagonoy Church, now carrying on services themselves, in white on the extreme right; the former "presidente" of Hagonoy sits in the center.

the pueblo of Hagonoy. They had been sent all the way to Manila to get me. That looked serious. But I soon discovered that a Chinese wanted to be married and a Catholic priest was not wanted. The outcome was that I agreed to go up on Monday. I arrived on time, but when the bridegroom showed up he informed me that the date understood was Tuesday morning. I said that would be all right; we would have a service instead. We had it and were blessed in it.

WHERE SERVICES WERE FIRST HELD IN BULACAN PROVINCE.

As to the wedding, suffice to say that, during the ceremony, the pig which was to furnish a part of the banquet was being killed in full view of the guests, while two monte games and two cockfights helped the friends outside to pass the time. The people were delighted with the marriage service because the pastor remained sober after it was over. Something unusual. The crowd was large, so was the fee, and we managed to have a good religious service before the wedding. We also had a blessing asked upon the feast.

Leonard P. Davidson.

Mr. Davidson's specialty was touring, in Bulacan and Pampanga Provinces, while he also shared in station labors at Manila. He wrote by a recent date, regarding a movement towards Protestantism in Manila, as follows:

"Early in February the Federal party leaders declared for Protestantism, and placed their first meeting, a large one, in the hands of Rev. J. B. Rodgers. So it happened that the Rizal Theater* in Tondo, a very populous district, was crowded with Filipinos to hear the gospel from Protestant lips. The chairman of the meeting introduced Mr. Rodgers as the 'Pastor of the Filipino Evangelical Church.' He gave them a straight gospel talk and was followed by two of the most earnest Filipino Christians. The first service was followed by others equally impressive. Congregations have numbered 500-600, and at a meeting in March ninety persons enrolled their names as wishing to be counted adherents of the Protestant Church and in training for full membership."

This list was later increased to 160 names.

* See a fine picture in *The Assembly Herald* for July.

Two Fragments of Humanity and the Good They Do.

They are two women on the Island of Hainan. Both are sadly deficient. One is a leper; the other, blind from babyhood. The dreadful disease of the one has developed since her conversion. She is a woman of facts regarding Christian doctrine and experience, and she takes her cheerful "Thus saith the Lord of Heaven" and goes to "leper row," the shunned village outside of Hoihow, where miserable huts suggestive of the misery they shelter are huddled together. When she speaks, she is listened to as an equal and a comrade in suffering. How could a happy young missionary catch their ear as she does?

Blind Nydia is one of those whom Mr. Campbell baptized in January. It is worth something to hear her repeat "My Father is rich in houses and lands."

She has a wonderful memory and a great store of Scripture passages and hymns. She cannot find her way alone, so together, the leper woman leading the blind, charmingly illustrating Dr. Johnson's Hindu proverb, "You cannot clap hands with one hand," the two thread the streets of Kiungchow, and from house to house the one teaches the doctrine and the other repeats her sweet hymns, prayers and Bible verses. Their visit often gives delight to bound-footed ladies who get only small glimpses of earth, and nothing of Heaven except as the windows are opened by these poor-rich, deprived-blessed guests.

If Nydia and her guide were heathen women, of what use would they be to their people?

First Baptisms in Hainanese.

It was my privilege, last January, to perform my first baptismal ceremony in Hainanese. A young man* of twenty-eight years, who is in consumption, was baptized. We were satisfied with his confession of faith, especially as he had been under instruction in the Hospital last year. Two boys in the station school and a blind woman were also baptized at Kiungchow. Three women have now been recommended for baptism, next Sunday (March 3, 1901), and of these I would like to speak individually.

One of the three brought her little daughter to the Hospital, last year, sick with the plague. The girl died, but the mother, instead of becoming bitter because her daughter was not cured, began to inquire about the gospel and has developed a very lovable character.

The second woman, up to a year ago, had bound feet. She has unbound them, and a few weeks ago took the ancestral tablet and all the idols out of her house and gave them to Mrs. McCandliss.

The third woman has, until lately, been a maker of incense sticks. Being convinced that idolatry is wrong, she gave up her business, though she had no other prospect of making a living, and when the opportunity was given her of carrying earth, she was willing to do that rather than work at her former occupation.

Wilbur M. Campbell.

* Another missionary writes of him: "He does not hope to recover, nor was he trusting to baptism for salvation, but he and his people wished him to die and be buried as a Christian."

Doings at Kiungchow, Hainan.

SCHOOL-BOYS, CONVERTS, WISCONSIN UNIVERSITY HOUSE.

Besides her school and the country work, Miss Schaeffer holds meetings for women and children in her house and in a chapel at the other end of the city.—EDITOR.

The station school for boys has been in session continuously since September 10, and I am glad of the quiet which the departure of the noisy little youngsters gives me now, but I shall be happy to have them back again. The students who have been in the city the past two months, attending prefectural examinations, have also gone home, and as they were inclined to come here in squads to look around, I feel grateful for their absence. Mr. Street* has been holding daily meetings for them.

We have had a beautiful winter, almost too warm, but it turned cold yesterday and this morning (February 2), the thermometer stood at 62 degrees. Christmas Day was very warm, and I celebrated by giving the school a day off. We went on a picnic trip, about three miles away, to a pagoda which we ascended, afterward visiting all the temples in the neighboring village. The remarks the boys made about the idols, their hideousness and their powerlessness, interested me much. I long to have them all look upon idolatry as God does. When we reached home, we sat down, thirty-two of us, to a very modest Chinese feast costing $1.60 gold.

Since a year ago, three women and three of the school-boys have received baptism here. One woman is the wife of a Christian young man who is my

* Formerly member of the mission, now working independently.

cook. They were going back to their native town, and wished to be "alike" so as to be better able to stand against the people of that place, who are all heathen.

I have great hope of the three boys, to whom I presented the difficulties that would attend their becoming Christians, but each one said he had made up his mind "Come what will, I will serve the Lord."

Last week I mounted my pony for a trip of about fifteen miles out to a market called Lia-kha (Foot of the Hill). This market is in the midst of a region that I have visited a number of times, and I have been anxious for some headquarters there from which to work out. The University of Wisconsin Christian Association has generously contributed various sums of money to our work the past few years, and I decided to apply some of these funds, which I was saving for printing purposes, to this out-station. I found a small house for seventy dollars (Mexican). By repairing roof and partitions and putting in a floor, it can be made very comfortable. I hope to be "at home" frequently during the coming years at the "University Wisconsin House" at the Foot of the Hill, and if any American friends should happen to call, I should be delighted to take them to the top of the hill for a view of the country round.

Miss Montgomery [who returned from furlough in February.—ED.] is settled in Hoihow, where she is very busy teaching women and girls, but comes up here every Sunday morning and helps all day. Sundays have a different complexion for me since she returned, and with her help I trust the Lord will bless us with a more abundant harvest in the coming year.

Kate L. Schaeffer.

A house for Misses Montgomery and Schaeffer is in process of erection.

Thieves and a Hailstorm on Hainan.

The thieves have come together again about Nodoa and attacked a market this week, fifteen miles from us, killing some people and burning some houses. Christians of Hoag Sin O are awfully frightened and have brought all their valuables and their women up here to us. The local militia routed the thieves out from one place, and they had to run so quickly that they left their supper cooked in the pot, ready to eat. No one knows where they will go next.

Saturday (April 13) was an exciting day for us. First the thieves and then it hailed. The stones were large, some of them two inches in diameter. The hail came with a thunder storm and a high wind, and it was perilous to go out while they were falling, they came with such force. Finally, after shutting the blinds, I put on a pith hat, took an umbrella, and began to collect hailstones; but one hit me on the lumbar spinal bones so as to make me run for shelter. I went out again with some of the men and we collected a large pail full and made two lots of ice-cream. We all got together and enjoyed it very much.

The storm ruined many huts about here. *Ernest D. Vanderburgh.*

Spiritual Despotism on Hainan.

Threats made against the Christians last spring did not have the effect of frightening them from their faith nor other people from believing, for last Sunday (January) five adults were baptized here at Nodoa, and we have a large number of applicants. We are praying this year for the turning of many from their devil worship to know Christ.

Yesterday I returned from a visit of a week in the villages, my first visit since last April, and I was much pleased with the interest found and the hearty welcome I received. I had many more invitations than I could accept in so short a time.

One family that I visited was in a very sad way. Some years ago they built a new, brick tile-roofed house. Soon after, several members of the family died suddenly, so they decided that devils had possession of the house and

they moved to another place, deserting the new house and building much smaller thatched houses; but last year death again visited them. Last spring I was in their village for a day and night, and we met with a great deal of interest. For a time several members of the family came to church. This autumn two of the young women died, and now all their earthly possessions must be disposed of to get money to make a large offering to the devils so that they will leave them in peace. The family is very poor and, all living in fear of the devils, their lives seem hopeless. I said to one of the women, "It is bitterness itself to serve these gods of yours," and she said: "It is, indeed, but how can we get away from it all?" We talked for some time and they promised to come and learn more about how to be free from the power of the devils.

(*Mrs. J. C.*) *Margaret R. Melrose.*

San Paulo School in Mourning.

All the petty cares, the weariness and worry incident to our crowding work, have been covered up and hidden out of sight by the great grief which came to us yesterday morning in the unexpected death of the best beloved of all our young Brazilian teachers. Beatrix Trulhos who has been with us for seventeen years, after only a week's illness, succumbed to a surgical operation.

Beautiful in person, still more beautiful in a pure Christian character and life, serving the Master with all her powers, loving and being loved by all with whom she came in contact, a teacher of rare proficiency, she has been taken from us suddenly and we are sorrowful to-day. These fair young Brazilian girls whom we train from childhood weave themselves into our lives, and our poor weak human hearts ache at the loss of them. The loss of Beatrix seems, in the poignancy of our grief, irreparable.

Beatrix was of Spanish origin, but coming to this country a babe in arms, she felt herself a true Brazilian. She was taken by Miss Kuhl at the age of seven, entered Miss Thomas' kindergarten and from it went through all our grades under Misses Dascomb, Kuhl and others, and was left for a whole year in entire charge of the kindergarten. She has been a full teacher eight years, and a large part of our reputation for primary work, character building and thorough teaching, in these later years, belongs to this gentle, faithful Beatrix. She made public profession of her faith in Christ years ago, and has given a beautiful and constant testimony of its worth in an unselfish walk and conversation. She was a volunteer teacher in our Mackenzie Sabbath-school and prominent in all our Christian activities.

A CHILD OF BRAZIL MISSION.
Beatrix Trulhos.
Died San Paulo, April 26, 1901. Aged twenty-four years.

Thrice has death invaded our ranks within twelve months: first our great scholar, Sanctos Saraiva, next Colin Donald, a promising Christian student, now our beautiful Beatrix. In spite of all our Faith and our Hope and the certainty of glory for the dear child, our hearts ache, and to-day we cannot understand the mystery or the mercy of it. By and by we shall see that the blow was dealt in love. *H. M. Lane.*

A BRAZILIAN woman, who supports herself and earns barely six dollars a month, contributed ten dollars towards the debt resting upon the theological seminary at San Paulo.

NORTH CHINA SUPPLEMENT.

Cablegram from Wei Hien.

TSINGTAU, *May 28, 1901.*

Governor paid half Wei Hien indemnity; balance promised soon.

CHALFANT.

BUILDINGS AT WEI HIEN, SHANTUNG, SET ON FIRE BY BOXERS, JUNE 25, 1900.

Chalfant house, from which the memorable escape was made.
Boys' dormitory.
The ladies' house.
The Chapel.

A Memorial Service at Paotingfu.

MARCH 23 AND 24, 1901.

Only brief mention of this service was made last month, the first account having arrived as we were about going to press. The additional facts now given are derived from letters by Rev. Walter Lowrie, who has been in Paotingfu since last October, and by Dr. Maud Mackey, who has remained in Peking ever since the siege.

Dr. Mackey points out that the memorial days at the north and south suburbs were Saturday and Sunday, corresponding to the days of the week on which the martyrs suffered, and "just nine moons afterward, as the Chinese count."

The service at the Presbyterian compound was held March twenty-third. It was commemorative of Chinese as well as foreign martyrs and their names were alike inscribed upon ornamental scrolls. In connection with this station thirty-five Chinese are supposed to have been slain. Many of them died away in the mountains. It was not a distinctly funeral service. Mr. Lowrie says, "We had failed to recover the remains of those who perished in the flames," afterwards adding the following note: "A very few scattered remains have since been found among the *debris* of the burnt dwelling and tenderly gathered into one spot for interment."

Dr. Mackey gives the order of the service, which was held on the old compound, a mile north from the city:

GERMAN BAND.

BIBLE READING by Rev. Chas. A. Killie.

They Died as Soldiers:

General orders. Matt. 28 : 18-20. Warned of dangers. Matt. 10 : 16-20, 22, 24, 25, 28-33. Their decision. Rom. 8 : 35-39. Their reward. Rev. 20 : 4-6; 21 : 4; 14 : 13; 7 : 9-17.

HYMN—Asleep in Jesus.
MEMORIAL ADDRESS—Rev. John Wherry, D.D.
BAND—"A mighty fortress is our God."
PRAYER—Rev. D. Z. Sheffield, D.D.
ADDRESS (Chinese)—Rev. J. Walter Lowrie.
HYMN (Chinese)—"I'm but a stranger here."
BENEDICTION—Rev. Arthur H. Smith, D.D.
BAND.

It is not surprising that European army officers came forward with every respectful attention on such an occasion. "General von Kettler, commander of the German troops in Paotingfu, kindly sent his brigade band, who furnished rich and tender music. He himself attended with a number of German officers and a platoon of soldiers. Col. Espinasse, Chief of Staff to Gen. Bailloud, commanding the French forces in Paotingfu, also expressed the sympathy of his brigade by his presence, together with a number of French officers."

But what is wonderful is the part conspicuously taken by Chinese officials in that solemn commemoration, and what keenly touches the heart is the brotherliness displayed by Roman Catholic missionaries. In the presence of a mutual experience of peril and suffering, antagonisms, which sometimes have been harder for Protestants to bear than if they had proceeded from the heathen, were for the time effaced, and those feelings of respect and sympathy which our dear ones commanded were allowed sway. The ecclesiastic was sunk in the man, and this is one of the high lights on a dark picture. Mr. Lowrie tells us how it was:

"The mandarins erected a pavilion of matting such as the Chinese use on such occasions, resembling a Chinese residence with three main rooms facing south, and two side buildings, of two rooms each, for foreign military and native officials, gentry and merchants. The whole was inclosed by a matting fence with gate and archway, over which were inscribed the words, SHOU SSU SHAN TAO in Chinese characters, signifying—

'Faithful to the truth unto death.'

"The central room of the main pavilion was reserved as a shrine, in which the names of our loved ones were inscribed in Chinese beneath the motto LING SHUANG TSAI T'IEN—'Their spirits bright in heaven.' And before the shrine were placed many pots of beautiful flowering plants, four of which were presented by the Roman Catholic priests of Paotingfu accompanied by a very cordial note of sympathy, and the remainder by the merchants' guild, who were present in large numbers. It is now known that when our fellow-workers were in increasing danger last June, Père Dumond, who had retired from the city to a fortified Catholic village, sent an invitation to them, and especially to Dr. Taylor, to take refuge with them and share their fortunes. The message, however, failed of being delivered. The Catholic village, though attacked furiously, was defended to the last.

"All the mandarins of the city were present, including the provincial treasurer, Kao, acting successor of the Fan t'ai who was beheaded; the provincial judge, Sun; the prefect, Fao; the subprefect, Wu, and some others.

"What a different spectacle from that of June thirtieth, last year, when that devil-possessed mob—the offscouring of the city bent on murder and plunder—surrounded and set fire to the dwellings in which were our beloved fellow-workers. It was something of a public amends for the past. It impressed the country side with the fact that the government now seems to have changed its attitude towards foreigners. It declared a reason for the coming of foreign troops to Paotingfu. It, let us hope, reasserted the dignity of the missionary enterprise. But alas! it could not restore the persons, the voices, of those beloved of our Redeemer, whose spirits through the flames ascended to heaven."

Sunday, July first, the Memorial Service was continued at the south suburb. Mr. Lowrie says:

"On the following day a similar but larger assemblage gathered at the American Board Mission, where a very impressive service was held and six and twenty coffins containing the remains of both natives and foreigners were interred at one time.

"In the afternoon all the missionaries (eighteen) gathered at the temporary residence of Mr. Lowrie and there held an informal service, where one and another gave personal recollections of those who were gone and prayers were offered

for their dear mourning relatives and for the cause for which they suffered."

A full account of this memorable occasion, from the pen of Rev. Arthur H. Smith, D.D., appeared in *The Congregationalist*, Boston, of June 8th, and from it the remaining items in this article are quoted.

Dr. Smith says that attendance of the Chinese officials was "in full costume and as an official act."

"At the close of the services each of them made a respectful salute to the memorial scrolls of the departed, and greeted those foreigners who were present with a singular mixture of Western and Chinese military ceremony." The Roman Catholic father sent a sympathizing letter to the second service, as to the first, with beautiful peonies.

The execution by the German and French bands was "so perfect as to bring tears to one's eyes," and three neighboring villages sent their native bands as a compliment.

A Chinese pastor made one of the addresses at the south suburb service, which had the character of a funeral. The mat shed, where stood the six and twenty coffins of the dead, was filled in front with mourners, foreign and Chinese. Besides the catafalques, with two coffins on each and attended each by two and thirty bearers, the burial procession included a large number of carts, provided by the officials, which were filled with mourners. The route of the procession extended for more than a mile, and "the roadside was lined with a dense multitude, all preserving the most absolute silence. Some of the outsiders were overcome with the most obviously sincere grief, and wept and lamented both in the courtyard and elsewhere."

Account* of the Massacre of Missionaries at Paotingfu.

JUNE 30 AND JULY 1, 1900.

In the spring of 1900 there were thirty-two Protestant missionaries, including children, residing in Paotingfu, distributed in three compounds. Two of these, the American Congregational and the China Inland Mission, were south of the city and distant from the city gate one-half a mile, and from each other less than a quarter of a mile. The third was located north of the city about one mile —the American Presbyterian Mission. The Roman Catholics had a fine church building, valued at thirty thousand or more taels, besides priest's residence and school buildings in the heart of the city.

By the first of June, for one cause or another, many of the missionaries were absent from home, some in the United States and some elsewhere in China, leaving fourteen adults and children and one visitor from Shanghai, returning from a missionary trip to Shansi, Mr. Cooper, making a total of fifteen persons—six men, five women and four children. In the American Presbyterian Mission north of the city were Dr. Taylor, Mr. and Mrs. Simcox and three children, one a babe at the breast, and Dr. and Mrs. Hodge. In the Congregational Mission were Mr. Pitkin, Miss Morrill and Miss Gould. In the China Inland Mission were Mr. and Mrs. Bagnall, their little girl Gladys and Mr. Cooper.

All communication by rail was destroyed before June 8, but protection was promised them by the authorities. The Boxers, too, often said that they had no ill will toward the Protestant missionaries. Still they grew more violent in the country round about, and the missionaries telegraphed frequently to Tientsin and to Peking for military protection. This the Viceroy Yu Lu repeatedly promised; and some soldiers were despatched as a guard, but were again withdrawn. Meanwhile the river route to Tientsin was attempted by the fleeing Belgian engineers, who were attacked midway between Paotingfu and Tientsin, driven from their boats with loss of life, and compelled to make a desperate march to Tientsin through the midst of foes. They were well armed, and after some days of fighting, hunger and fatigue the survivors reached Tientsin. The scantily armed missionaries could not venture on this route.

* Published as "Leaflet No. 6" in *The Mission Crisis in China* series. Order from The Board of Foreign Missions, 156 Fifth Avenue, New York.

As the storm became more threatening, the city authorities suggested to the missionaries to come within the walls and occupy a rented house within the city. But they very reasonably (as the fate of the Tai Yuen missionaries, who were within the city walls, attests,) argued that if they abandoned their houses and the mob should destroy them, the people would only be inflamed to proceed to murder the missionaries themselves; and that if the authorities sent a sufficient force of soldiers, they could protect missionaries and property without difficulty. The missionaries were advised to put in large letters on their doorway the words "Protestant Mission," which they did. The natives began to be much alarmed, and, after June 24, many servants and teachers fled from the premises, but some, with splendid fidelity, remained to the end and perished with their foreign friends.

On the 24th of June appeared the ferocious edict,* fuming with hate, calling for the extinction of foreigners and demolition of their property; and with it the Boxers received the last impulse to their hellish purpose.

On the afternoon of Thursday, 28th of June, while Pastor Meng, of the Congregational Mission, was packing the books in the street chapel within the city, preparatory to removing everything and sealing up the chapel, he was suddenly seized, bound and carried off to a temple occupied by Boxers. Mr. Pitkin sent his card to the police court to secure his release, but in vain, and after a night of suffering he was beheaded and buried behind the temple in a ditch. In the month of December his body was reverently removed from this burial place and coffined. The hands, still bound behind the back, were released, and the head laid in its proper place by the younger brother of the deceased and by the Christians present, some thirty in number.

On the day of Pastor Meng's arrest, Dr. Taylor had made his regular visit to the city dispensary on the north street. Some native college men, frequent patients of his, came in a body, and with weeping eyes confessed their inability to help him. They themselves narrowly escaped death, later on, at the hands of the Boxers. Dr. Taylor shed tears with them for a moment, then, recovering himself, bade them good-by, closed the dispensary with his accustomed self-control, and returned with peaceful countenance to sustain the hearts of the younger missionaries at his home. He never betrayed the slightest fear during those trying days, but with amazing cheerfulness refreshed and diverted the minds of the two ladies, and strengthened the courage of his two male comrades. They seem to have thought of fleeing southward by cart, and drew all their silver from the native bank and hired carts, or endeavored to hire them, with that intent.

On the morning of June 29th an officer came to Dr. Taylor asking him to give up the keys of his city dispensary, that the furniture and medicines might be removed to a safe place ere the Boxers looted it. These he gave, and to the officer's suggestion that he should appeal to some of his gentry friends for protection, he replied with a sigh, "My gentry friends are only friends in the dispensary; they will do nothing for me now. My only friend is President Wu Ju Sun, and he can with difficulty preserve his own life." President Wu had fled alone and in disguise from the city that very morning. The dispensary furniture was removed, the Chinese attendants fleeing to the country that day, but they returned to the mission compound the following day and met death there.

On the afternoon of the 30th of June a mob, composed of about twenty Boxers and a disorderly rabble bent on pillage, came by a circuitous route from the city. They piled cornstalks against the doors of the compound and soon had them in flames. They then looted the hospital and chapel and Mr. Miller's residence and that of Mrs. Lowrie and Dr. Hodge, setting fire, however, to each before the contents were entirely removed. The natives in the compound—two faithful gatekeepers, some servants and two old women and children—were either killed or driven to leap into the well, while the foreigners with a rifle, revolver and shotgun held the crowd at bay from the windows of the house of Dr. Simcox, where they had fled together. The leading Boxer was killed, and some others, but finally the crowd succeeded in firing the building itself

* Issued by the Empress Dowager.—EDITOR.

and all the inmates perished in the flames, Mr. Simcox being seen hand in hand with his two little sons walking to and fro, as the flames enveloped them. Dr. Taylor had remonstrated with the crowd from the window, pleading the deeds of kindness that they all had wrought so freely for the people, but it was unavailing. And the party passed together from their far-away funeral pyre up into the reward of those who have left houses and lands for His sake and the gospel's.

The report of this foul deed flew over the city like wildfire, and the workers south of the city could but prepare for the worst. Mr. Pitkin prayed with the Chinese teacher of the girls' school, then wrote a letter to his wife, another to the soldiers who, he rightly believed, would eventually come to avenge the deed, and one to his missionary brethren; and with a faithful attendant, not a professing Christian but no doubt a Christian in fact, buried these letters very deep in the ground in two places, in the outhouses behind his residence. He then returned to the house, prayed with Lao Man, the faithful, and left him one parting word: "Lao Man," said he, "tell the mother of little Horace to tell Horace that his father's last wish was that when he is twenty-five years of age he should come to China as a missionary." Lao Man reported this to the writer on our first meeting after reaching Paotingfu. Lao Man, at Mr. Pitkin's wish, then leaped over the wall and escaped through the night. Next morning, early on the first of July, through a pouring rain, their compound was attacked front and back, and Miss Morrill and Miss Gould, who lived in the rear, fled forward to the chapel, a large building near the house occupied by Mr. Pitkin. He bravely went out and endeavored to intimidate the crowd with firing his revolver, but they burst in the gate very soon and, as seems true, aided by the imperial soldiery, pursued him toward the chapel, whither he retired with Miss Morrill and Miss Gould. Through the windows of this building he held the crowd at bay until ammunition was exhausted, then they leaped through a rear window of the church into the school-yard and took refuge in a small room there. From this room Mr. Pitkin and the two ladies were taken, and there he suffered death by the sword, which severed his head from his body. He had, with Christian chivalry and loyalty, done his utmost for the ladies committed, as it were, to his charge, and for the church of which he was the only foreign protector, and he died as any hero might be proud to die.

The young ladies were rudely seized by the brutal crowd, Miss Morrill by the hair, which was loosened and flowing. Miss Gould became powerless with excitement and fell motionless to the ground. There her hands were bound together and her feet in front of her body, and a pole thrust through between her face and the bound hands and feet, upon which she was slung and borne into the city to the temple Chi Sheng An, since blown up by the foreign powers. Their clothing was not removed from their persons then or at any time, so far as the writer can learn. Miss Morrill exhorted the people as she walked along, and even gave some silver to a poor creature in the crowd, her ruling passion, sympathy, and ruling trait, self-effacement, strong in these final hours. What took place between the Boxer rabble and the missionary women in the temple is not now known; but while they were held there, Mr. and Mrs. Bagnall with little Gladys and Mr. Cooper were brought to the same temple, and the Boxers, after keeping the party until afternoon in the temple, led them outside the city gate and along the city wall eastward to the southeast corner of the wall. They were led by two Boxers who grasped a rope that was passed and knotted around the clasped and uplifted hands of Mr. Bagnall, thence around his neck, and thence similarly about the hands and neck of each other member of the party, excepting the little girl, who was permitted to walk freely at their side. Guns were fired and demonstrations made until they reached a large grave mound at the corner of the wall, said to be the grave of a Boxer killed some time previous in one of the many attacks upon the native Christians made at that time. There their precious lives were poured out, the little girl being thrust through with a spear and the

others beheaded. They were buried in a shallow pit.

Mr. Pitkin's head seems to have been taken into the city to the yamen by the imperial soldiers, but afterwards was probably given to the Boxers, who are said to have offered it at the shrine of their god. It has since been recovered. His body was buried with those of a number of native Christians, children and adults, who perished on that fatal day, but has since been removed in the presence of the Christians, and with reverent and solemn affection been encoffined.* The letters prepared by him, and perhaps by others, and buried with such care, were dug up by greedy Chinese bent on plunder, and up to this date, although they have been advertised and a reward offered for them, they have not been heard from.

The city has since been punished, the Provincial Judge, or Nieh t'ai, beheaded, the Manchu commandant and the dastardly Colonel also. The gate towers, corner wall towers and a portion of the wall have been blown up, the Boxer temples destroyed, and the gentry fined one hundred thousand taels. By a striking coincidence the Nieh t'ai and commandant and Colonel were imprisoned in the very rooms where Dr. Taylor, their victim, had for years relieved the sickness of the citizens of Paotingfu, and where the gospel had been preached continuously for six or seven years. This was the mission chapel on the north street, which the foreign commanders finding empty and comparatively clean on their arrival, not knowing its previous history, appropriated as an international prison.

Though this crime was wrought with such conspicuous brutality, yet there were many in the city who truly mourned and beat their breasts, especially at the fate of Dr. Taylor and Miss Morrill, who had been longest resident and were conspicuous for their good works. The wife of the Mohammedan Mollah wore mourning for some time for Miss Morrill, and not a few predicted some condign punishment upon the city for the crime of slaying Dr. Taylor.

"What I do thou knowest not now, but thou shalt know hereafter."

There is yet hope for Paotingfu. The very consciousness of this crime may work a spirit of penitence, which it has always been impossible by common means to produce. At all events the prayers of God's true people must have as a keynote the Redeemer's prayer, "Father, forgive them, for they know not what they do." *J. W. Lowrie.*

* Done under direction of Mr. Lowrie himself, assisted by Dr. Edwards, an English missionary from Shansi.—EDITOR.

Further of Paotingfu.

We can learn very little of the last days of our friends at Paotingfu. Some of the women of the Congregational Mission said that Mr. Simcox preached in their chapel toward the end. He read Psalm xxvii and took the third verse for his text: "Though an host should encamp against me, my heart shall not fear." They say that his face shone as he spoke with great power of the trial that was soon to come to them all. His words had remained in their hearts during the fearful summer and often comforted and strengthened them when in peril.

After the service we walked about the place looking for traces of the compound that had been so familiar. A line of lime and brick crumbs marks the boundary where a high brick wall inclosed the place. The wells and cisterns are but pits, with their linings taken out and carried away. The gardens that were so carefully planted and tended and watched last spring, show only ridges and furrows now. All the trees have been dug up by the roots. Where the homes stood you can find only piles of small pieces of broken brick. This compound where so much happy, hopeful planning and serving in this new promising field was done, is now a desolation; but with all the sadness it is truly sacred ground.

Maud Mackey.

There is a slight divergence, in the accounts given, as to *where* Mr. Pitkin met his death. Dr. A. P. Peck of the American Board Mission publishes a statement made to him by "a local constable," according to which Mr. Pitkin fell at the steps of his own house. Dr.

Peck writes of his return to Paotingfu last March:

"I arrived Saturday evening, receiving a warm welcome from the band of Christians. On Sunday morning I addressed them in their usual place, the men sitting in an open courtyard, the women and children in small rooms around it. They hoisted for the first time a white flag which they had made with a fancy red border, and the inscription 'Holy Sabbath Day.'"

Last Letter from the Shansi Martyrs.

Another letter has come out of Shansi. It was written by Rev. Dwight H. Clapp, some notes being added by his wife. The letter was addressed to "Dear ones at home," and reached his sister in Ohio eight months after the writer's death. It was carried to Paotingfu in the stocking of a Chinese Christian, and arrived so defaced by wetting and travel that portions cannot be deciphered.

Mr. and Mrs. Clapp were two of six missionaries of the American Board who suffered martyrdom at Taiku, Shansi, July 31, 1900. They had been in China fifteen years.

The following passages, chosen from entries of different dates, are quoted, as well as all facts about the letter, from the *Missionary Herald* (Boston), for June:

"July 5, 12.30 A.M." (the first date).—"Before this reaches you, if it ever does, you may hear of the destruction of all of us, but we hope not. Quite a good many of our people are with us and we are keeping strict watch, night and day. I am on watch now, but it is time to call my relief, and I will stop till I am not so sleepy."

Later the same day.—"We cannot communicate with the coast as the roads and telegraph lines are in the hands of our enemies. We are trying to form some plan to get word to the consul or minister, but I don't know as we can. We shall sell our lives as dearly as possible. We believe in the doctrine 'Trust in the Lord and keep your powder dry.' The Christians seem loyal to a good degree, for which we thank God. You will know before this reaches you whether we survive or perish. We have hope that the Lord will exert His saving power. I never thought of posing as a martyr, but I am willing to give my life for China if necessary. I feel as sure as that I live at all that 'the blood of the martyrs is the seed of the church,' and, if we perish, it will be the starting of a better and more enduring church than any *we* shall build, or, more truly, that God can build through us.

"I am greatly surprised and gratified that dear Jennie (Mrs. Clapp) is so brave and cool in this hour of danger, for she is naturally so timid and fearful of slight dangers. But she is calmer even than I. Davis and Williams are both cool-headed, and I believe will fight for life like troopers. If we are attacked somebody besides foreigners will get killed."

July 6–9 (News of Tai-yuen-fu massacre having been received).—"Ah, this is serious business for poor China, but in the end it will be for the furtherance of the Kingdom of God. Of this I feel sure. I have believed for many years that Satan would stir up a great persecution for China one of these days, and it is coming now. It is a time of testing and sifting. The Boxers are making havoc among those who are not and have never pretended to be Christians.

"July 7" (a favorable proclamation having been put out by the magistrate).—"We hope and believe it is the hand of the Lord to help us and the poor people. We hope in His mercy still. A courier just in from Fen-cho-fu reports they are still alive and well. 'We will be glad and rejoice all our days.' None of us have undressed for about a week.

"At present there are about fifty foreigners imprisoned in this part of the province, either in their own houses or in the yamens, unable to move and their money nearly gone. We are better off than most of the others for we happen (or was it not rather our Father's planning for us?) to have an unusually large amount in the bank here. We have about thirty-five of our people with us, whom we have to feed, which costs several dollars a day and will soon use up our funds. But we hope we shall be succored ere want comes. I believe if the Lord means to keep us here He will supply the need, so I don't worry about that.

"July 13.—This is the last you will hear from us. We lay down our lives for His sake. This sacrifice of life will be for the glory of God in the end, though we cannot see how now."

July 14 is reported a very anxious day and that the constant strain was very hard to bear. Money was getting low.

"July 15" (last entry).—"We still live; most of our Christians left yesterday because they thought we were going to try to escape, and we did make some preparation, but have decided to stay here as the safest place.

"I arose this morning very much perplexed, and for a couple of hours was very unhappy; but after breakfast we foreigners read John xiv, and again cast ourselves on the Lord, and now my heart is at peace. I have never enjoyed such peace in a time of anxiety and trial. The Lord is very good to us. I am anxious now to keep my heart stayed on Christ. He is our help and our shield. This very likely is the last I can write, unless the Lord should see fit to deliver us in a miraculous way."

There follow two or three brief directions as to the disposal of some effects in the home-land, and so the touching record closes.

PHILIPPINE ISLANDS.

Rev. and Mrs. Geo. L. Gelwicks having been unable to proceed to Hunan, China, last year, were temporarily turned aside to Manila. Mrs. Gelwicks wrote Feb. 26:

Last Thursday evening Mr. Stallman, the chairman of our social committee, invited Mr. Gelwicks and myself to go with him and a friend on a launch excursion on the bay. The day was fine and the water as smooth as we could wish. We stayed close to shore so that we could get the full benefit of the green clad mountains. We went ashore for half an hour at a village where our soldiers are quartered. The streets are named after American cities and noted men. The headquarters are in the church there. We went in and paid our respects to the commanding officer's wife. She is the only American woman in the place and says she is nearer being a queen than she ever was in her life, for the people are continually showing her all sorts of attention and bringing her gifts. It was Washington's Birthday and the people were celebrating in a great way. They say that he is down on the calendar as the greatest of all the saints. Their houses were decorated and they had showered the senora with good things to eat. Here in Manila the Federal party held a great celebration on the Lunetta.

Mr Gelwicks wrote in January of his work among Americans:

The mission building (in which English services are held.—Ed.) being in need of painting and other repairs, slips of paper were passed at two services, a week ago Sunday, and over $160 was pledged. This is an indication that the people appreciate the privileges of the gospel and are willing to pay for them.

At the hospital service the same afternoon one man raised his hand to signify that henceforth he would serve the Lord. Another stopped at the close of service saying that he used to be a consistent Christian but had fallen away and he was ashamed to let his friends at home know how he was living. There are many young men like him in the army. I urged him to "right about face."

We should be glad to receive all the copies of weekly and monthly papers and magazines that you can induce people to send to our address. Such literature is sent free of charge, if marked "For distribution among soldiers," and "in care of Quartermaster U. S. Army, New York City." At least there is no cost from New York. Visiting in the wards and distributing papers furnishes the opportunity to say "a good word for Jesus Christ" to many of the men.

Hitherto the church has had no service during the week, and, as the desire has been expressed for a Bible class that would take up a regular course, one was organized to meet each Tuesday evening. Fourteen were present the first night.

The question of the army canteen is one in which all Christian workers in the Philippines are much interested. Recently I visited the barracks of a company which is a fair sample, on the afternoon of pay-day. Many men were in various stages of intoxication; some were engaged in gambling with devices of the most improved style. The sight furnished sufficient evidence that a remedy is necessary.

SOLDIERS, CHILDREN, WOMEN, THE SICK.

J. A. Hall, M.D., wrote from Iloilo, March 2:

The 26th Infantry, that has done duty here since we came, leaves for home in a day or two and their place will be taken by the 6th. This will give us some work, until we have rounded up all we can for the services, before they get settled in other habits. We have made many good friends among officers and men of the 26th and shall miss them, but we are looking for better things from the new men in some respects.

SCHOOL, WEEK DAYS AND SUNDAY.

Despite the public schools, and an American in charge to eradicate objectionable features and establish a good system, the number of scholars at our mission school increases day by day, and they now have about seventy on the roll, with average attendance of over forty. The ladies are teaching the Ten Commandments and texts of Scripture in Visayan, and endeavoring to inculcate principles of truth and love as well as English and arithmetic.

Mr. Lund of the Baptist Mission lately issued a little booklet of S. S. Lessons in Visayan, and we have purchased a number. They are just what we need and I think the Sunday-school will attract the children more than the services and do them more good. In Molo so many children attend that we have had Adrian* prepare a little talk specially for them and Mrs. Hall is teaching them a Visayan hymn, so that the children have a service for twenty minutes and then leave, for the most part.

THE WOMEN'S MEETINGS

have always been held in our house till lately, when they have been holding them in houses of the members with splendid results. At first all sat and listened but would not take any part, but now many of them speak. Yesterday they met in the house of the only Protestant in his neighborhood and had a houseful, not only women but many men also, all of whom listened intently, Mrs. Hall tells me. We have now some six hymns in Visayan and Adrian is working on others, so that we hope very soon to replace the Spanish altogether by Visayan, which the people understand much better and enjoy.

TEMPORARY HOSPITAL.

I have several times had to take patients into our house for operations and keep them here for some days afterwards. We have concluded to erect a small building with two wards of four beds each, an operating-room, dispensary for out-patients, and living-room for a native and his wife to look after the sick. Mr. Hibbard and I went to the foreign residents, Chinese and Americans, and have raised already $670 Mex. There are several others we expect to see. We are renting a piece of ground for this building, as it will be temporary. We ought to have a church this year if possible. Our services are increasing all round. I only wish we could reach out farther into more towns and villages.

* Filipino evangelist.

WEST INDIA.

A NURSE'S EXPERIENCE.

MISS FOSTER of MIRAJ wrote from MAHABLESHWAR, in the hills, April 25:

I enjoy my work though sometimes I feel discouraged and think there is no use trying to teach these people, they seem so careless. Then, again, they make you ready almost to jump with joy. For instance: you go the round of the beds, and you hear some one say, "Missi Sahib, come here and tell me what this word means." Though your hands and mind are full, you can't help but stop and tell them. To see boys from the villages who have never read a letter in their lives trying to learn as they lie in bed is something to wonder at. It feels good to go into the children's ward and have those little darlings call "Salaam" and ask their many questions in their native tongue; to hear some one say, "Missi Sahib, tell me a story," and to go around with the milk and hear them all in one voice call out, "Milk come! milk come!" and to see those happy faces. When they are asked to sing a hymn, they do so nicely. Sometimes one sings too fast, and it is not unusual then to see a frown from some of the rest, while one says, "You are going fast; Missi Sahib, make him stop."

Indian children, like white children, have elevated ideas of themselves when they think they know a little. I was amused one day in the children's ward to see a little Christian girl, who was

JUST LEARNING TO SAY HER LETTERS,

with the Bible open on her knee, and around her were gathered several women, two or three men, and all the little children, and she was reading verses (reciting from memory) and telling them about Jesus. I listened hiding behind the wall, for if I had gone in there would have been a stop to the reading. Every one was listening attentively, not doubting in the least but the child knew how to read. I turned away attending to something in the linen room and when I approached again I saw them all with heads bowed repeating the Lord's Prayer. I could only kneel myself and ask God to bless what had been said. How one longed that those who bowed their heads because the little girl told them to, could know Jesus as the child knew Him.

When you ask some of the famine children, "Are you a heathen?" you always receive the answer, "Me a Chrishe." Sometimes, like other children they are naughty, and how

to punish them is hard to know. The best way to punish is to deprive them of milk or other food for a time, but we are building these children up and cannot do that. One boy would say naughty words in Hindi. He could talk Marathi, but he knew he could say what he wished in Hindi without being understood. One of the Hindi boys, however, told of him. I asked him, "Why do you say bad words in Hindi and ask for biscuit in Marathi?"—he was a little famine waif—"you are not a Christian," I said. I saw the tears in his eyes as he said, "I am." I said, "Little boys that love Jesus do not say bad words; I must punish you," and I put the boy to bed. Alas! my punishment was only joy for he loved to stay in bed, as the other children brought their toys and played with him.

Our women's ward is a place of happiness, even with all its suffering, and though I attend to all patients, I must confess the

WOMEN OF INDIA APPEAL TO ME MORE

than men or children. The women are so downtrodden in many ways, and more than cruelly treated. When they first come into the wards they sometimes want to go home, but, in a few moments, kindness has won them and day after day they grow very happy. As you give them attention you can often hear them say, "Oh, my mother-and-father." That means "You are as much to me as my parents." The patient is perhaps sixty or eighty years old, but it is a word they like to say, and you do not mind being their "parents."

In spare moments I love to read them some Bible story. Many become interested and go home telling us they do believe Jesus is the true God. I love to have Christian women in the wards, as they make every one jolly about them and I must say put a piece of happiness into myself.

COLOMBIA.

MRS. TOUZEAU wrote from MEDELLIN, April 16:

The last year and a half have been rather trying months to those of us who live in the interior of Colombia. You know that a revolution has been going on. We have passed months at a time without one letter or paper from the homeland. The government has not been sending mails out of the country, and the only way we could send letters has been by some one who was going to try to find his way to the coast. Each year I have tried to write to each of the societies that send money to our work in Medellin, but this year I have not been able because of the few opportunities of sending letters. I want them all to know this.

We have had very little fighting in this State, for which we are thankful. We have seen much suffering among the people. One of our own school-boys was out in the army and was shot through the arm. Many of our former pupils are in the war. Some of our church members have left Medellin. They really seem to enjoy going off with the army.

We have been able to keep right on with our work in the city. Publishing the paper and traveling had to be given up. We have Sunday-school in the morning, in place of at twelve o'clock, because it is cooler. Last Sunday morning as I looked over the audience I could count many young men and women present who were our former pupils. The years of hard work in the school have not been lost, but it is not easy to have the large and interesting school we used to have. The Catholic Church here is doing all it can to keep the children away from us and has established schools all around us. Still, the children of our members are enough to make quite a large school, so there is no danger of their breaking it up.

KOREA.

AN ACADEMY FOR BOYS.

MRS. W. M. BAIRD wrote from PYENG YANG, April 4, ten months after her return from furlough:

Did you ever hear of a school being run without any building or equipments, except blackboard and chalk, and with hardly any text-books? The Pyeng Yang experiment in higher Christian education has proved conclusively that there is just one absolutely necessary requisite for making a successful start at Christian vernacular education, and that is, a demand for it on the part of the people of the country. That may seem a self-evident truth, but I really believe some of us have been slow to relinquish the idea that a generous appropriation, good buildings, apparatus and an educator could accomplish it. They cannot, if there is no special desire for it on the part of those to be benefited. Let the demand create the school, we say, instead of starting a school in the hope that it may create a demand.

Three years and a half ago, boys and young men began to apply to Mr. Baird to be taught. Mr. Baird is a little like Domsie. A "lad o'pairts" in search of an education appeals wonderfully to him, so he told the boys they might meet in his study, and he hired a

teacher of Chinese, a Christian, and gave them what attention he could in the interstices of country work. They studied in the morning and worked in the afternoon. A gift of a hundred dollars was invested in fields. The boys worked the fields, and managed to do a good deal towards their own support. That year sixty applied for entrance, of whom only eighteen could be accommodated.

The next year Mr. Swallen carried on the school; twenty-five were admitted, and Mr. Swallen was so impressed with the need for a school, that he gave eighteen hundred *yen* to be put into buildings.

Last fall Mr. Baird began with full permission to make what he could out of the school. Something over a hundred boys and young men have applied for entrance; forty-eight have been admitted. About half pay their own expenses, half work for their board and tuition; not one charity pupil among them, and every one a Christian. It seems

LIKE A ROMANCE.

When the self-supporting department is fairly on its legs, so many need not be turned away. In the winter they made straw rope and straw shoes for sale, and bound old books and magazines. From now on, there will be plenty of work in the fields.

The printing press is of the greatest value. I thought it a good deal of an undertaking when Mr. Baird started out to teach Koreans a trade of which he knew nothing himself, except what he picked up while we were at home last year. It was a gratification, yesterday, when the Koreans, unaided, turned out the week's supply of Sabbath-school lesson sheets.

We have seventeen primary schools in connection with our field and Mr. Baird is introducing among them a six years' course of study, leading up to the academy.

A GOOD DEAL OF BUILDING

is under way. The academy building has been begun, on a beautiful elevation facing the missionary homes. The final ell of the big church is also under process of erection, and Mr. Lee, with Mr. Leck's help, has been working hard for days, getting the big roof trusses in place. The Koreans are wonderfully interested, and it was a goodly sight to see the Korean pastor pulling away at a rope along with carpenters and coolies.

The spring Bible training

CLASS FOR COUNTRY WOMEN

came to a close a few days ago. I quote from Mrs. Lee's report made to the station: "In many respects this has been the most successful class that we have yet held. It has been the largest class. All the districts have been well represented, except the extreme north and west. Four women came from Kok San, a distance of eighty miles. The number of country women enrolled was sixty-three; about the same number of city women studied regularly, making a class of more than 120."

It really seems as if I

OUGHT TO WRITE SOMETHING DISCOURAGING

just to show the other side, but I can't think of anything, except grippe, which ravaged our community last month. Mrs. Leck has been quite ill and is not yet able to sit up.

PERSIA.

THE EASTERN CALENDAR.

MISS HOLLIDAY of TABRIZ wrote from SALMAS, Jan. 1, 1901:

I suppose none of us has failed to feel the solemnity of the time as, to use an Oriental idiom, we "set our foot" into a new hundred years. The past century was a wonderful one, full of great surprises and important events, but one can hardly help believing that it has been but a prologue to things of still greater moment to the race, that the orchestra has been only tuning its instruments and the real concert remains still to be heard. We would fondly hope and pray that this new era may see the beginning of perfect harmony between earth and heaven, a rebellious race brought into full obedience.

I am keeping New Year's Day all alone, as, except the French priests and nuns in a neighboring village, no one goes by the Occidental calendar. The nominal Christians of the plain agree with the Russian and Greek churches in beginning the year twelve days later, and the Moslem year is from the vernal equinox, the 21st of March. There was some agitation in Russia looking to an adoption of our reckoning with the beginning of the century, but church influence and Oriental conservatism defeated this useful innovation. Most of the days are dedicated to saints, and children's names are largely taken from them. Each priest on a certain saint's day has a right to go round and collect money from the persons bearing that name, and they objected that they would thus lose the revenue of twelve days. Of course the double calendar is a great nuisance and will certainly be done away with, sooner or later.

HOME DEPARTMENT

Christian Missions in the Nineteenth Century.

THE CENTURY IN JAPAN—PART I.

Keynote: "The Isles shall wait for His Law."—Isaiah xlii, 4.

Five-minute Papers on:

(*a*) **The Peaceful Conquest of Japan** by Commodore Perry, U. S. N.

"In 1853, on the Lord's Day, he, with a squadron of seven ships-of-war, cast anchor in the bay of Yeddo. Spreading the American flag over the capstan of his vessel, he laid thereon an open Bible, read the One Hundredth Psalm, and then, with his Christian crew, sang from Kethe's version:—

'All people that on earth do dwell.'

"This Christian psalm echoed over the quiet waters, the signal of a peaceful conquest. Without firing a gun or shedding a drop of blood, Japan's ports were thrown open to the commerce of the world and to the evangel of God."—*From Crisis of Missions, by Rev. A. T. Pierson.*

(*b*) **Three Famous Missionaries:** Bishop C. M. Williams, Dr. J. C. Hepburn, Dr. G. F. Verbeck.

(*c*) **The Roman Catholics of Nagasaki.**

(*d*) **The Russo-Greek Church and Bishop Nicolai.**

(*e*) **Joseph Hardy Neesima and the Doshisha.**

BOOKS OF REFERENCE.

1. "Japan and Its Regeneration," by Otis Cary. (Student Volunteer Movement, New York.)
2. "Narrative of the Expedition under Commodore M. C. Perry," by F. L. Hawkes. Published by U. S. Government in three volumes. Abridgment in one volume.
3. "Life and Letters of Joseph Neesima," by A. S. Hardy. (Houghton, Mifflin & Co.)
4. "Verbeck of Japan: a Citizen of no Country," by W. E. Griffis. (Revell.)
5. "Japan and the Nippon Sei Kokwai," by Edward Abbott. For sale by E. S. Gorham, New York.
6. "The Gist of Japan," by R. B. Perry. (Revell.)
7. "An American Missionary in Japan," by M. L. Gordon. (Houghton, Mifflin & Co., Boston.)

UNITED STUDY OF MISSIONS FOR 1902.

It is not too much to say that the Studies for 1902 are awaited with expectation and interest on the part of hundreds of thousands of students of missions, all over our land. The opening of next year will find Auxiliaries, Circles, Clubs, Christian Endeavor Societies, in all the leading bodies of Christians, studying missions together.

Six Lessons published by the Committee on United Study, this year, have prepared the way for the course of next year. This will be offered in the form of a text-book containing six lectures, treated topically and accompanied by tables of information and references. The studies are historical, covering the period between apostolic and modern missions. They are limited to six, in order that societies wishing to traverse the ground more slowly may divide the lessons, and, more particularly, so that wider studies may not encroach upon time which justly belongs to the immediate interests of each separate church. Outlines of each lecture will be published, month by month, in WOMAN'S WORK, but the book itself will be indispensable to programme committees and of great help to many others. Particulars as to size, contents and cost will be given later in the season.

The lectures, published under direction of the Committee, are by Louise Manning Hodgkins, M.A., formerly professor of English literature at Wellesley College, author of a *Guide to the Study of 19th Century Authors* and editor of *Woman's Missionary Friend.** The book is entitled "An Introduction to the Study of Missions." A brief outline of its contents, subject to possible changes farther on, is herewith given:

Chapter I.—Paul to Constantine.—From the Apostolic Age to Christianization of the Roman Empire. 1st to the 4th century.

Chapter II.—Constantine to Charlemagne.—From Christianization of the Roman Empire to Establishment of the Christian Empire of the West. 4th to the 9th century.

Chapter III.—Charlemagne to Bernard of Clairvaux.—From Establishment of the Christian Empire of the West to the Crusading Church. 9th to the 12th century.

Chapter IV.—Bernard of Clairvaux to Luther.—From the Crusading Church to the Reformation. 12th to the 16th century.

Chapter V.—Luther to Whitefield and Wesley.—From the Reformation to Foundation of Early European Societies for Propagation of the Gospel. 16th to the 18th century.

Chapter VI.—Whitefield and Wesley to Carey and Judson.—From Foundation of Early European Societies for Propagation of the Gospel to Beginning of 19th Century Missions. 18th to the 19th century.

* Published by the Methodist Episcopal Society.

A DOZEN QUESTIONS FOR MISSIONARY MEETING.

[Answers may be found in the preceding pages.]

1. How many languages were required for a marriage in Manila? Page 185.
2. Why didn't Mr. Davidson eat with chopsticks, according to his first intention? Page 185.
3. Describe two "fragments of humanity" on Hainan. Pages 186, 187.
4. What evidence had the Church Committee that some Hainanese women were fit for baptism? Page 187.
5. Where and what is "University of Wisconsin House"? Page 188.
6. How did they get ice-cream at Nodoa? Page 188.
7. What did a subscription paper accomplish at Manila? For what was money solicited at Iloilo? Pages 197, 198.
8. Why was a boy punished at Miraj Hospital and how did the punishment affect him? Page 199.
9. What does Miss Foster think of the women's ward at Miraj? Page 199.
10. What is the reason we have had so few letters from Colombia? Page 199.
11. How many charity students have they at Pyeng Yang? Pages 199, 200.
12. What is the practical difference between the Persian calendar and ours? Page 200.

New R. R. Tickets.

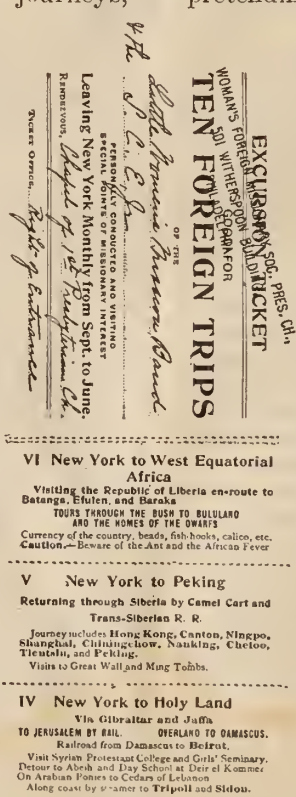
A mock excursion ticket has recently been printed purporting to carry the bearer, in a series of ten journeys, through various foreign missionary countries.

We do not make this statement for the sake of warning our patrons against this hoax (although the ticket with its ten detachable coupons is consciously deceptive in appearance), but for the purpose of encouraging them to purchase and use it.

This ticket is designed for children's Bands and S. C. E. Juniors, and by means of it the leader can transform her society for one season into a Travel Club, filling each monthly trip as full of incident, missionary information and local color as her research and imagination prompt.

Tickets can be had from the Woman's Foreign Missionary Society, 501 Witherspoon Building, Philadelphia, for 15 cents per dozen (2 cents each), but we suggest that they be sold to children by the leader at a much higher price, thus enhancing their value to youthful eyes and helping the treasury. Children of well-to-do parents should pay 10 cents for them (at the rate of one cent a trip), and be warned that they must be kept during the entire season. However, each leader will decide the price for herself.

With little children a great deal of justifiable fun may be gotten out of the tickets by indulging their delight in "pretending." One child, with "Ticket Agent" on its cap, sells the tickets at the opening meeting of the season, and the leader explains the plan. At each succeeding meeting a little official examines the tickets before allowing the holder to enter the room, and in the course of the imaginary journey, tears from it the proper coupon.



One Band arranged the chairs in the room so as to resemble a R. R. car, while down the aisle from time to time came little porters or news-agents, selling at one meeting sandwiches, at another appropriate guide-books (pictures or missionary leaflets) describing the country through which they were in imagination passing.

The leader's ingenuity will supply a multitude of these details so fascinating to child life, but let her watch that nothing is made so interesting or important as the country through which they are supposed to travel, and that the emphasis is placed upon missionary information, which is woven into everything.

A section of the excursion ticket is reproduced for this page. By use of maps, curios, word-pictures and missionary letters, with the help of *Over Sea and Land*, WOMAN'S WORK, *Assembly Herald*, *Historical Sketches*,

Year Book and *Report of the Board of Foreign Missions*, turn the names of railway stations into living places and, if you can afford it, take one of your journeys with the help of a stereopticon lecture.* *Rachel Lowrie.*

*Rented from *Foreign Missions Library, 156 Fifth Ave., New York.* Lecture and 70-80 lantern slides, at a charge of $1.50, in addition to expressage both ways. Loaned to all parts of the U. S. Your choice of eight countries.

A Hymnal for use in missionary meetings is about to be issued by the Women's Board of New York. It will be a small, inexpensive collection of about sixty familiar hymns and tunes, to which a few selected prayers are added. Such a Hymnal is especially convenient for the large number of Auxiliary meetings which convene in private houses, where the hymn-books found are apt to be of very miscellaneous character.

THE Annual Meeting in connection with General Assembly occupied May 20. Mrs. Kumler, so long of Pittsburg, now of Washington City, presided in the morning, Mrs. Kelley of San Francisco in the afternoon. The latter gave an excellent address upon Chinese slavery in California. Mrs. Willis G. Craig of Chicago conducted a devotional service. Missionary speakers were Mrs. McClintock of Hainan, Miss Boughton and Mrs. Miller, all of China. The feature of this meeting is unity; members of all the Women's Boards participate. As matters pertaining to the seven Boards alike, the General Secretary, Mrs. Halsey L. Wood, presented a brief report; Mrs. N. D. Pratt of Chicago vigorously championed *Over Sea and Land*, and the editor of WOMAN'S WORK read a paper upon "United Study of Missions."

SUGGESTION CORNER.

FROM Minnesota:

The pastor of two small churches sending for sample copies of WOMAN'S WORK, says: "I have just finished my foreign missions sermon for tomorrow and am full. Am a feeble man and very busy but want to do what I can while a little more time may be given me. Born Oct., 1830."

FROM Fayetteville, N.Y.:

"A word of thanks. Nowhere else did we find news of China so full and accurate as in the repeated 'China Supplements' of the past months, in WOMAN'S WORK. I inclose for renewal."

SINCE LAST MONTH.

ARRIVALS:

May 30.—At New York, Silas F. Johnson, M.D., wife and child, from Efulen, Africa Address, 1249 West Fourth St., Los Angeles, Cal.

Miss Nassau, from Batanga, Africa. Address, care of Mr. Hand, 156 Fifth Ave., New York.

Mrs. A. B. T. Lippert and child, from Elat, Africa. Address, Cincinnati, Ohio.

June 9.—At New York, Miss Mary Jewett, from Persia. Address, care Mr. Hand, 156 Fifth Ave., New York.

June 10.—At New York, Rev. E. Wachter, M.D., Mrs. Wachter and three children, from Siam. Address, 2025 Portland Ave., Minneapolis, Minn.

June 11.—At New York, Rev. and Mrs. F. W. March and four children, from Tripoli, Syria. Address, Wooster, Ohio.

Mrs. E. G. Freyer and two children, from Beirût, Syria. Address, Salisbury, Mass.

June 13.—At New York, from Ratnagiri, W. India:

Miss Amanda M. Jefferson. Address, Berwick, Nova Scotia, Can.

Miss Emily T. Minor. Address, 850 East 165th St., New York.

DEPARTURE:

May 27.—From Vancouver, Miss Mary A. Leaman, to join the Central China Mission.

DEATHS:

May 7.—At Denver, Colorado, after a painful illness, Miss Mary L. Cort, missionary in Siam from 1874 to 1891.

June 8.—At Manila, Philippine Islands, Rev. Leonard P. Davidson, from appendicitis, in the thirty-fifth year of his age and after one year of missionary service.

TO THE AUXILIARIES.

[FOR ADDRESS OF EACH HEADQUARTERS AND LIST OF OFFICERS SEE THIRD PAGE OF COVER.]

From Philadelphia.

Send all letters to 501 Witherspoon Building. Directors' meeting omitted July, August, September; also the monthly prayer-meeting July and August.

July. Prayer Union.—*Our Mission Schools.*

Total receipts for year ending April 20, 1901, $158,479.54
" number Presbyterial Societies..... 53
Total number Auxiliaries, Young People's and children's organizations, about..... 4,000
Total number missionaries..... 187
Of these, men supported by Y.P.S.C.E..... 20

The Thirty-first Annual Report of the Society will have been issued by the time this magazine is received. As a considerable

number of Auxiliaries and Bands have failed to return their blanks to the Presbyterial Secretaries, we have been unable to mail Reports to them, but if they desire them and will send the name of President or Secretary, a copy will be forwarded to them. To *all Treasurers* we say, please look at the financial reports, and if any mistakes are detected, write at once, and do not wait until the close of the year.

CENTRAL COMMITTEE, composed of two representatives from each of the Woman's Foreign Boards, convened in Philadelphia during the sessions of General Assembly. The members present were: Northwest Board, Mrs. N. D. Pratt, Mrs. Willis G. Craig; Southwest Board, Mrs. Allen, Mrs. Boyer; New York Board, Miss Hubbard, Miss Blakeman; Northern New York, Miss Darling, Miss Bush; Occidental Board, Mrs. L. A. Kelley; North Pacific Board, Mrs. Mossman, Mrs. Hill; Woman's Foreign Missionary Society, Philadelphia, Mrs. L. R. Fox, Mrs. D. R. Posey, and General Secretary Mrs. Halsey Wood.

Two all-day business sessions were occupied with deliberations upon WOMAN'S WORK, *Over Sea and Land*, and other literature of the Boards, The Year Book, together with the general interests of the Boards, and, when needed, personal interviews with the Secretaries of the Assembly's Board were secured. Thus mutual relations were strengthened, and the all-day public meeting which intervened, and was held in Witherspoon Hall, gave opportunity to unite in prayer and praise with a great company of women from all portions of the country, and to meet face to face many of our missionaries and listen to their experiences in their respective stations on the field.

DURING the sessions of our own Annual Assembly, the following recommendation was presented and subsequently accepted by our Board of Directors: "That the hour of 12, midday, be observed by women of the Presbyterian Church as a time of prayer for the conversion of the world." This hour is already observed by two or three of the larger denominations of Christians, and those of our own household of faith will be happy to form an additional link in this chain of prayer. Let it in no wise interfere with the 5 to 6 Sabbath hour, a time which has for many years been sacred in many a household.

FOR July topic, Hainan and the Philippines, copied letters may be had for the postage. *How the Philippine Islands Are Becoming Christ's*, 1 cent each, will be interesting to those who have not already seen it.

From Chicago.

Meetings at Room 48, Le Moyne Block, 40 E. Randolph Street, every Friday at 10 A.M. Visitors welcome.

THE 7th of May our Board and the mission cause sustained a great loss in the going Home of Miss Mary L. Cort. She went to Petchaburee, Siam, in 1874, where she did effective work until, in 1891, she was obliged to resign because of the feebleness of her parents, and, returning, she has since lived in Denver. The mother died about six years ago, but the father, now over ninety, is still living. Miss Cort's "Siam, or the Heart of Farther India," is considered an authority on that country. The workers in Denver write us: "We shall miss her very much in our work here. She was a tower of strength at our missionary gatherings and seemed to be needed so much, but God knows what is best."

IN one of the most beautiful of Iowa's churches, a memorial tablet has lately been placed for the martyred Pastor T'eng of Peking. Having been educated by gifts of the First Church Sabbath-school of Burlington, it was he who, when the congregation had only begun to talk about building, sent the first gift for the new church, an act which at once transformed the latent hope into resolute readiness to arise and build.

AGAIN untoward hindrances have delayed the Annual Report; sometime this month we hope it will be in the hands of the secretaries. If members will carefully consult its pages they will find much information, not only concerning countries and stations where work is being done but also from the various synods and presbyteries throughout our bounds. Then, too, let them study the tabulated reports, noticing what they contain in regard to the presbytery and synod in which their own society is located. Perhaps this study and comparison with others may stimulate to better works.

WE would like exceedingly to have any society's fresh, helpful plan of getting more ladies of the church interested, and in making live, wide-awake meetings. We have two plans to give, which are being successfully carried out, but we want more.

THE question often comes, What are the privileges of Life Membership? The little leaflet, "Life Membership, What Does it Mean?" answers, "to learn much about missionary work; to pray much about missionary work, its privileges and its duties." You all have the little certificates; we have now gotten a ribbon badge for life members, in addition, which will be furnished to any who may desire.

WE have a fresh supply of the pretty little "Doll Mite Boxes," 5 cts. each or 46 cts. per doz. Address, W. P. B. M., Room 48, Le Moyne Block, Chicago, Illinois.

From New York.

The Wednesday meetings will be omitted during July, August and September. The rooms will be open all summer, except on Saturday afternoon. Send letters to Room 818, 156 Fifth Ave.

AT the Annual Meeting in Boston the following recommendation was presented: "The managers recommend that the experiment be tried of a popular Annual Meeting every two years in some part of our territory; holding in the intermediate year a meeting in New York City, which shall be confined to one session devoted to reading reports and electing officers. The Presbyterial Societies will be requested to entertain the popular meeting in turn, either singly or by two societies combining. It is believed that this arrangement will make the entertainment of so large a body lighter than it is at present." After

some discussion a vote was taken, and the majority favored trying the plan.

An invitation was received to hold the next Annual Meeting in Utica, N. Y., and in accordance with the decision given above was accepted with pleasure for April, 1903.

We call particular attention to the leaflet prepared by the Secretary for Young People relative to work of the children for the coming year. There are good pictures in it of Dr. Burnham and Mrs. Johnson, the children's missionaries, and as the leaflet is in the form of a letter, leaders should see that children in Bands and Junior Christian Endeavor Societies have the privilege of hearing it, and the opportunity of doing what is asked by their secretary for their own missionaries. The extra asked for is to help refurnish the hospital at Chinanfu, which was partially destroyed last summer, and to which Dr. Burnham in a recent letter expressed the hope of soon returning. Mrs. Johnson can use all picture cards and scrap books that are sent for her work in India. All contributions should be marked "For the Children's Work."

In Mrs. Schauffler's fine paper at Annual Meeting on Philanthropy on Mission Fields, she suggested that the same topic would prove an interesting one for Auxiliary meetings, and named Dr. Dennis's *Christian Missions and Social Progress*, and *Daybreak in Livingstonia* as two books from which information could be obtained in regard to the subject.

This is the best month in which to present the envelopes for the Summer Offering to those who have not already contributed. Can we enjoy our vacations unless we feel that we are doing something to lessen the sorrows of those to whom we are asked to give only a little out of our abundance? What is needed is one thoroughly interested woman in each society to attend to this special work, and the result will be a contribution worthy of the three objects named: the dispensary in Korea, the girls' school in Japan and the church building in Manila.

Leaflets.—For July: *Questions and Answers, Home Life in Hainan*, and *Story of the Islands*, each 2 cts.; *How the Philippines are Becoming Christ's*, 1 ct. For August: *Question Book*, 5 cts.; *A'Tsun*, and *The Evolution of the Chinese Slave Girl*, each 2 cts.; *Lo Mang Ngan, or Old Blind Eyes*, and *Old and New China*, each 3 cts.

From Northern New York.

As last month's space was given up to the Annual Meeting, we were unable to notice the receipt of the last bi-monthly report from Siam. It was written during the Christmas holidays, and specially mentioned the successful closing exercises of the Harriet House School. Dr. and Mrs. Swart had been up to Bangkok for mission meeting, the hospital and dispensary being left in charge of Nai Beang, the assistant, but "several patients were anxiously awaiting Dr. Swart's return, in whose ability they have more confidence."

We trust that during May Mrs. Swart's request for prayer for an outpouring of the Holy Spirit upon the work in Petchaburee has been remembered, but let us not confine our prayers to May, but continue them all through the year for our fellow-workers and their work in Siam.

In a private letter, just received, we learn of Mrs. Seymour's safe arrival in China. The letter was written just after she arrived. She was not yet settled, or even unpacked. The Doctor's services were in demand immediately. It hardly seems necessary to remind our Auxiliaries how much our representatives in China will need our prayers and our sympathy as they take up their work again after the year's interruption.

A letter has been received from Mrs. Silsby, copies of which will be sent to all societies specially interested in her work. Her heart and hands have been full helping to care for those who took refuge in Shanghai.

We would call special attention to the need of a wider circulation of our magazine for children, *Over Sea and Land*. We fear that mothers do not appreciate as they should the educational influences of this magazine. Surely we need to see to it, first of all, that the children are trained to take an intelligent interest in the growth of the Master's kingdom. They cannot, if properly directed, fail to be interested in the story as it is reported in *Over Sea and Land* each month, both its growth in our own land and in lands across the sea. We trust that every mother with little children will at once send for sample copies to Miss C. A. Bush, 29 Second Street, Troy, N. Y.

There are a few Year Books left that can also be had of Miss Bush, price ten cents. Send for one and see how its daily use will quicken your interest in the coming of the Redeemer's kingdom.

We are hoping, in the months that lie before us, to see the results of our good meeting in Gloversville in a quickened interest in all our societies, manifesting itself in more prayer, more consecration to the work, and in increased contributions, that we may have our share in the advance recommended by the General Assembly.

From St. Louis.

Meetings the first and third Tuesdays of each month at Room 21, 1516 Locust St., St. Louis, Mo. Missionary literature for sale at the above number. Visitors always cordially welcome.

The Board of the Southwest is just beginning its twenty-fifth year of service, and we hope to make it a jubilee year in very truth. To this end a committee was appointed at the Annual Meeting to draw up a plan for raising a large additional fund to commemorate our silver anniversary. The results of this committee's work will appear later. When we think on our Father's goodness to us, the prosperity of our country, the ever-increasing population of our territory, the opening up of Oklahoma and Indian Territory to Christian influences, we are sure that we can make our silver jubilee memorable by our thank-offering at our next Annual Meeting.

A pleasant, interesting letter came to us from Mrs. Browning at Santiago, Chili. Al-

though there has been much illness about them, and even in their family, they have all been spared to one another. Great rejoicing has come to their station on account of a new wing to their building, long desired, often asked for, and at last granted. Mrs. Browning's letters are alwas so cheery and hopeful that it is a pleasure to get them.

A LETTER from Mrs. Dager at Elat, W. Africa, confirms the report that our station ground has been taken for a German military station. Of course this necessitates finding another site for the mission buildings and so added work and inconvenience; still, the proximity of our workers to the soldiers may be a means of grace to some of the latter—at least, we hope so. God's ways are not our ways.

WE were saddened by such a beautiful, pathetic letter from Mrs. Wm. P. Chalfant, formerly of China, but now trying to regain her lost health in Pasadena, California. Her patience and resignation under her affliction are an inspiration to us, who are still able to labor for our Master and our common cause.

ANOTHER of our beloved ones is also in affliction. Dear Miss Cogdal has lost her mother. When we remember that Miss Cogdal was the only daughter of the family, we begin to realize how self-sacrificing the mother was who gave her up to the foreign field. Miss Cogdal writes that her father has agreed to her remaining at her post, so we see that fathers may be self-sacrificing as well as mothers. God sanctify this affliction to all her sorrowing family!

WE hope that the words said at Annual Meeting concerning our increase in subscriptions to our magazines will not be forgotten, and that the good resolutions will not evaporate in breath. Secretaries of Literature, begin your canvas while the enthusiasm is still with you!

From San Francisco.

Public meeting at 920 Sacramento Street the first Monday in each month at 10.30 A.M. and 1.15 P.M. All are invited. Executive Committee, third Monday.

THE State of California has been absorbed with the visit of President McKinley and his Cabinet, and the influence has permeated all classes and conditions. The little ones of the Home accompanied by one of our brightest Chinese girls—all former slave girls—called upon the President, with flowers and a note written by one of their own number for Mrs. McKinley, and shook hands with the President. Chinese Reform representatives with their editor called with a present of elegant silk and gold embroidery. The Chinese Christians of four denominations, led by Dr. Condit, called and presented a costly banner; and the highest dignitaries, the Consul-General, his suite and representatives of the Six Companies, in their finest gold-embroidered robes, were presented to the President, with an address written on an imperial yellow silken scroll embroidered with 1,000 pearls, which was read by the Consul, "hinting that the *oldest race* is meeting and amalgamating with the *new*, which must necessarily become the controlling factor in the world's future destinies, etc.," and they brought presents worth several thousand dollars. The working men shouted themselves hoarse as he talked to them; and the Epworth League and the Catholic League of the Cross, and thousands of children, received special attention from Mr. McKinley; also sick soldiers and regiments just home from Manila and war veterans. His talks of loyalty to the country, right living and of God's guidance were very helpful. An effort will be made by the people, we are sure, to reach higher ideals here in California.

LEAFLETS.—For July: *Hainan, Home Life; Story of the Islands; How the Philippine Islands are Becoming Christ's.*

NEW AUXILIARIES AND SOCIETIES OF YOUNG PEOPLE.

COLORADO.

Elizabeth.
Otis, re-org.

ILLINOIS.

Decatur, Golden Chain Bd.
Downs.
Jacksonville, Westm'r Ch., Willing Workers.
Ladd.
Lincoln, Young Ladies.
" Little Light Bearers.
Mendota, Baby Bd.
Milan, Pleasant Ridge Ch.
Oquawka.

INDIANA.

Valley City.

IOWA.

Salina.
Shell Rock, Unity Ch., re-org.
West Bend, re-org.

KENTUCKY.

Jr. S.C.E.—Ashland; Frankfort; Louisville, 4th Ch.; Newport; Louisville, Immanuel Ch., Marsh Mem'l Bd.

MARYLAND.

Riverdale, Vine Bd.
Kensington, L. L. B. Bd.

MICHIGAN.

Cadmus, Dover Ch.
Dellwood.
Juhl.
Marlette, La Motte Ch.
Red Star, Flynn Ch.

MINNESOTA.

Bloomington, Oak Grove Ch.
Davidson.
Hastings, Van Slyke Bd.
Howard Lake, Gleaners.
Lakeview, Busy Bees.
Minneapolis, Stewart Ch., Missionary Twigs.

MONTANA.

Boulder.

NEBRASKA.

Boone, St. Edward's Ch.
Chester.
Giltner.
Niobrara.
Omaha Ageney, re-org.

NEW JERSEY.

Metuchen.
Newark, Park Ch., Y. L. Guild.
" Park Ch., Sunshine Bd.

NEW YORK.

Amenia, Bd.
Auburn, Westm'r Ch., Boys' Bd.
Buffalo, Calvary Ch.
Cuba, Young Ladies' Society.
Genoa, Jr S.C.E.
Matteawan, Bd.
New Hamburgh, S. S. Bd.
Rochester, Westm'r Ch., Girls' Circle.
" Westm'r Ch., Genesee Bd.
Salisbury Mills, Bethlehem Ch., King's Daughters.

NORTH DAKOTA.

Devil's Lake.
Minnewaukon, Young Ladies' Soc'y.
Rolla, 1st Ch.

OHIO.

Massillon, King's Daughters.
Montgomery, Y.P.F.M.S.
Worthington.

PENNSYLVANIA.

Lycoming, Little Messengers.
Lycoming Centre (Home and Foreign).
Milton, Is L. B.
New Castle, Mizpah Bd.
Philadelphia, Bethel Miss'y Circle.
" Southwestern, Alison Bd.
Uniontown, Central Ch.
Wellsboro, Young Ladies' Bd.

SOUTH DAKOTA.

Aberdeen, Baby Bd.
Castlewood.
Eureka.

WISCONSIN.

Cambria, re-org.
Janesville, Elizabeth Campbell Bd.
Marinette, Pioneer Ch., Earnest Workers.
Merrill, West Side Ch.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1901.

PRESBYTERIES IN SMALL CAPITALS. * Indicates Thank Offering. † Twentieth Century Fund.

NEW JERSEY SYNODICAL SOC.—Collection, $50.00

NEWTON.—Andover, †3.85; Asbury, 7.50, S.C.E., 10; Belvidere, 1st, †61.60, Mrs. Albertson, 100, Mrs. Scranton, 10, Willing Workers, 32.50, Gleaners, 10, MacAlester Bd., 10, S.C.E., 5; 2d Ch., 33.15, Paul Bd., 5; Blairstown, †137.50, Blair Hall Bd., 25, Kuhl Bd., 25, Boys' Brigade, †24.25, S.C.E., 5; Bloomsbury; Branchville, S.C.E., 12.50, S.C.E. Jr., 2; Danville, 9.95; Deckertown, †25.02, S.C.E., 6.50; Delaware, 6, S.C.E., 1; Greenwich, †41; Hackettstown, †25.91, S.C.E. Jr., 4.50; Harmony, 20.79; Knowlton, 5; Lafayette, 2.25; Marksboro, †21; Newton, †121.26, S.C.E., 15.16; Ogdensburg, S.C.E., 1.77; Oxford, 1st, 2.50; 2d Ch., 21.20; Philipsburg, 1st, 57.86; Westm'r, 16.90, S.C.E., 5, West End Mission, †10.12; Sparta, 4, S.C.E., 10.52; Stanhope, 26.50; Stewartsville, 12.50, New Village Bd., 2.50; Stillwater, †7.24; Wantage, 1st, 2.25; Washington, 20, Christomathean Bd., †2.50, 1,064.30

NORTHUMBERLAND.—Bald Eagle and Nittany, 2, S.C.E., 5; Berwick, Y.W.S., 22, S.C.E., 5.50; Bloomsburg, 41, S.C.E., 20; Briar Creek, 5.45; Buffalo Cross Roads, S.C.E., 1; Chillisquaque, 20.45; Danville Grove, 30.35, Elizabeth Neal Bd., 12, S.C.E. Jr., 2; Mahoning, 7.50, Y.L.S., 32.42, S.C.E. Jr., 2; Derry, 39.16; Elysburg, 6.14; Jersey Shore, 69.25, S.C.E., 23, S.C.E. Jr., 5; Lewisburg, 6, Workers, 16, S.C.E., 2.50; Lock Haven, 91.66, Y.W.S., 77, L.L.B., 3.25; Lycoming, 19.50, Newton Soc., 25; Lycoming Centre, 4.15; Mifflinburg, 1st, 2.45, Y.P.S., 12.16; Milton, 108.10, Y.W.S., 30.10, J. C. Watson Bd., 18.50, L.L.B., 2.25, S.C.E., 52.35; Montgomery, 3.85; Mooresburg, 18.05, Y.P.S., 2.75; Mt. Carmel, S.C.E., 5, J. P. M., 10; Muncy, 20.67; Northumberland, 15.75, S.C.E., 5; Orangeville, 37.12, S.C.E., 5; Pennsdale, 1; Renovo, Y.L.S., 18, S.C.E., 10; Shamokin, 1; Sunbury, 65.18, Y.W.S., 1.75, S.C.E., 4.36, S.C.E. Jr., 2.25; Trout Run, 4.84; Warrior Run, 2; Washington, 24, Y.W.S., 15.14, S.C.E., 1.50; Watsontown, 1; Williamsport, 1st, 24.29, Richard Armstrong Soc., 79, Curtis Hepburn Bd., 51, King's Messengers, 3, S.C.E., 11; 3d Ch., 35, Carrier Doves, 17.50; Covenant, 6.15, Y.W.S., 2, S.C.E., 8, S.C.E. Jr., 6; Collection, 13.64, 1,354.05

PARKERSBURG.—Buckhannon, S.C.E., 5; Grafton, 20, Primary Cl., 15; Ravenswood, 4.25; Sugar Grove, 4.50, 48.75

PHILADELPHIA.—1st Ch., 115.25, Albert Barnes Bd., 108.67, Geo. D. Baker Bd., 50, New Century, 10, Y.P. Ass'n, 20, S.C.E. Jr., 10; Old Pine St., †5, May Blossoms, 15; 4th Ch., 20; 10th, W. Sprnce St., S.C.E. Jr., 13.85; Arch St. (†58.58), 158.58, Y.P.S., 62.63, Carrier Doves (†2), 17, Daughters of the King, 16.50, S.C.E., 11.53, Chapel, Joy Bells, 5; Atonement, Myrtle Aux., 10, S.C.E., 15, S.C.E. Jr., 5; Beacon, 11, Livingstone Bd., 10, S.C.E. Int., 2.50, S.C.E. Jr., 1; Bethany, 275, Bethany Chapel, Thompson Aux., 1; Bethel, 12.86, Circle, 2, S.C.E., 3; Bethesda, 110, Eva Bd., 49, S.C.E., 2.50; Bethlehem, 174.37, Spring Violets, 11, Star Bd., 15; Calvary, 1,019.34, Day Dawn Bd., 25, Otto Bd., 11.66; Carmel, 5; Central, 79.75, Langhlin Bd., 56.50, Hope, 36, Messengers, 12.53, S.C.E., 65; Chambers-Wylie, 92; Cohocksink, 37.31, S.C.E., 20; Covenant, S.C.E., 3; Emmanuel, S.C.E., 10, S.C.E. Jr., 30; East Park, S.C.E., 1; Evangel, 15.80, S.C.E., 60, S.C.E. Jr., 5; Gaston, 4; Green Hill, 1; Greenway, S.C.E., 10. S.C.E., Jr., 3; Hollond, 75, Y.L.B., 25, S.C.E., 10, S.C.E. Jr., 10; Kensington, 1st, 35, S.C.E., 65; McDowell Mem'l, 51.92; Mutchmore Mem'l, 60.05, S. A. Mutchmore Bd., 30, Circle, 27, S.C.E., 20; Northern Liberties, 1st, St. Paul Bd., 25; Northminster, 161.87; Olivet, 75, Graham Bd., 9; Oxford, 47, Y.L.B., 100, Guthrie Bd., 50, F. L. Robbins Bd., 60, S.C.E., 182.83; Princeton, (†10), 187.50, Princeton Bd., 10, Fullerton (†10), 45, Helping Hands, †1.25, Lookout Bd., 9.25, S.C.E. Int., 2, S.C.E. Jr., 5.10; St. Paul, 5; Scots, 12.57; South, 11.50, Y.L.S., 27.60; Southwestern, 25; Tabernacle, 131.90, Y.L.S., 55, Y.L.S. Jr., 25; Tabor, 142, Little Helpers, 31, Messengers of Light, 39; Temple, S.C.E., 50; Tennent Mem'l, 12.08, S.C.E. Jr., 2.66; Tioga, 50, Little Givers, 15; Trinity, 78, McCutcheon Bd., 20, Sunbeams, 13; Union, 50, Early Gleaners, 5, S.C.E., 21; Union Tabernacle, S.C.E., 40; Walnut St. (†60), 479.90, Whatsoever Bd., 15, Helpers, 10.10, S.C.E., 29; W. Green St., 116, Bethany Bd., 50, S.C.E., 25; W. Hope (†1.50), 71.50, Berean Bd., 10.50, S.C.E., 5; Westm'r, S.C.E., 15, S.C.E.Jr., 5; W. Park, 8.95; Woodland, 268.25, Fullerton Bd. (†22.55), 67.74, Nelson Bd., 20.50, Dickson Bd., 18.75, Young Men's Soc., 15.60, S.C.E., 15, 6,446.00

PHILADELPHIA NORTH.—Abington, 60, Susan Smith Bd., 40; Ambler, S.C.E., 21.15; Ann Carmichael, S.C.E., 20; Bridesburg, 8; Bristol, 1, Basti Bd., 51.11, S.C.E., 7; Brownsburg, 28, S.C.E., 5.50; Carmel, 5.50, S.C.E., 3; Chestnut Hill, 1st, 35; Trinity (†6.75), 111.75, King's Daughters, 45; Conshohocken, 9.51, S.C.E.Jr., 10.83; Disston Mem'l, 10; Doylestown (†8.25), 45.75, S.C.E., 15; Falls of Schuylkill, 17, S.C.E., 3; Forestville, 7; Frankford, 136.50, Y.L.S., 25, S.C.E., 18; Germantown, 1st, 213.21, Christian Work Club, 30, Eliot Bd., 10.19, Miriam Bd., 20, Lend-a-Hand, 5, Senior Bd., 7.12, Miss Thorpe's Cl., 10, S.C.E., 152.50, S.C.E. Jr., 10; 2d Ch. (†4), 104, Tulpehocken Bd., 50, S.C.E., 21.96; Market Sq., 34; Summit, 25, Bd., 14.49, Francis Palmer Bd., 30.46; Wakefield, 62, S.C.E., 40, S.C.E. Jr., 10; West Side, 92.50, S.C.E., 49.40; Hermon (†1.46), 9.31, Y.L.B., 6.25, Busy Bees, 2, S.C.E., 15, S.C.E. Jr., 1.25, M. and D., 5; Huntingdon Valley, 25.25; Jenkintown, Grace, 24.87, S.C.E. Jr., 5; Lawndale (†2), 12, S.C.E., 5; Leverington, 29.50, S.C.E., 30.03; Macalester Mem'l, 17.03, Young Folks' Club, 2; Manayunk (†5), 23.50, S.C.E., 10; Morrisville, 35; Mt. Airy, 68.55, Calhoun Bd., 12, Penrose Bd., 6.50, Mrs. Jas. C., 125, Mrs. J. C., 100, S.C.E., 20; Narberth (†2.60), 35.10, S.C.E., 16; Neshaminy of Warminster, 44.50, Ivyland, S.C.E. Jr., 50 cts., Nicholas, S.C.E. Jr., 1.50; Neshaminy of Warwick, 10; New Hope, 5, S.C.E., 10; Newtown, 99.40, Kate Cravaen Bd., 10, L.L.B., 9.60, S.C.E., 13, S.C.E. Jr., 5.75; Norristown, 1st, 62.27, S.C.E., 18.75; Central, 14.25, Willing Workers, 3, S.C.E., 9; Overbrook, 72, Y.W.B., 40, Children's Bd., 22.63; Pottstown, 2, Hill School, 40, S.C.E., 21.53, S.C.E. Jr., 4.90; Reading, 1st, 22.25; Olivet, 57, S.C.E., 10, S.C.E. Jr., 5; Roxboro, 10; Wissahickon, 17.50, Bd., 3.25; Wissmoming, S.C.E., 5, S.C.E. Jr., 5; Wyncote, Calvary, S.C.E., 21; Friendship Circle, Bristol, 25; Offerings from Shanghai, 11.76; Interest, 2.70, 3,091.61

PITTSBURGH AND ALLEG. COM.—Alleg., 1st (*75), 225, Gleaners, 20; 1st German, 17.47, Good Will Workers, 5; 2d Ch., 10.50, S.C.E., 12.50; Brighton Road, 6.70; Central, 119.29; McClure Ave., 33, Primary Cl., 30; North (*157), 211, Hodge Bd., 100, Lindsay, 45, S.C.E., 32; Providence, 50; Aspinwall, S.C.E., 5; Avalon, 32; Bakerstown, 40.50; Beaver, 21; Bellevue, 102, S.C.E., 20; Bethany, 55; Bethel, 169.90; Bethlehem, 4; Bridgewater, 14; Canonsburg, 1st, 73; Central, 20.50; Castle Shannon, 5; Centre, 48.47; Cheswick, 12; Clifton, 3; Concord, 7; Coraopolis, 146.07, Girls' Bd., 41.35, S.C.E., 15; Crafton, 5.43, Cheerful Workers, 7, Hawes Bd., 4, S.C.E., 23.50; Cross Roads, 20; Edgewood, 102.62, Dickinson Bd., 37, Kellogg Bd., 17; Emsworth, 22.70, Little Branches, 7.50; Fairmount, 7; Freedom, 10, S.C.E., 5; Glenshaw, 10, Sunshine Bd., 3.55, Hannah Shaw Bd., 8.79, S.C.E., 7.04; Hiland, 55, S.C.E., 10; Hoboken, 11, Y.L.B., 5; Homestead, 32; Idlewild, Hawthorn, 12.75, Bartz Bd., 2; Industry, 8.70; Lebanon, 22; Leetsdale, 53.60; McDonald, 10, S.C.E., 10, S.C.E. Jr., 3; McKee's Rocks, S.C.E., 5; Mansfield, 12.50; Millvale, 22.90; Monaco, 15; Monongahela, 91.07; Montour, S. C.E., 5; Mt. Carmel, 10; Mt. Pisgah, 53; Natrona, 15; Neville Island, 5; Oakdale, 14.45, S.C.E., 15; Oakmont, 26.38, S.C.E., 25; Pine Creek, 1st, 12; Pittsburgh, 1st, 340.90, Children's Bd., 50, Central Chapel, 12; 2d Ch. (*50), 83, MacFarlane Mem'l, 25; 3d Ch., 129; 4th Ch. (*77.28), 206.28; 6th Ch., 100, McCandless Bd., 50; Bellefield, 379.95, King's Daughters, 50, Y.L.B., 21.32, Baldwin Bd., 4; East End, 6.40; East Liberty, 196.50, Y. P. Assn., 100, King's Messengers, 25, Henry Bd., 10, Signet Circle, 15, L.L.B., 31.25, Fidelis Cir. (*16.25), 55.05; 43d St. (*12.70), 63.50; Grace Mem'l, 2; Hazlewood, 44.65; Highland, 17.43; Homewood Ave., 21, Jewels, 25, S.C.E., 25; Knoxville, Y.L.B. and Buds of Prom., 24; Lawrenceville, 65, McConnell Bd., 22.62, S.C.E., 10, S.C.E. Jr., 10; Oakland, 14.20; Park Ave. (*10), 34.15, L.L.B., 3, Gleaners, 69.15, Pansy Bd., 15; Point Breeze, 185, Wooldredge Bd., 7.25, Willing Workers, 100; Shadyside (*8.25), 508.25; South Side, 46.50; Tabernacle, 3.90, Buds of Prom., 7, Mizpah Bd., 25; Raccoon, 62.31; Rochester, 21; Sewickley (*48.25), 194.75; Sharon, 9; Sharpsburg, 34, Y.L.B., 21.40, S.C.E., 50; Swissvale, 100. Y.L.B., 40; Tarentum (*50 cts.), 68.37, Walker and Kate Fleeson Bd., 15, S.C.E., 8; Valley, 10; Van Port, 5; Wilkinsburg (*51), 373, R. J. Reed Bd., 60, S.C.E. Int., 50, Earnest Workers, 30; Young People's Branch, 50; Misc., 69.65, 6,987.70

PORTSMOUTH.—Eckmansville (16, syn. obj., 1), 13; Felicity, syn. obj., 1; Georgetown, S.C.E. Jr., 50 cts.; Manchester (*12.40), 17.65, S.C.E., 6; Mt. Leigh (syn. obj., 1), 9.36, Willing Workers, 3; Portsmouth, 1st, 1, S.C.E., 25, S.C.E. Jr., 5; 2d Ch., Busy Bees, 2.50; Red Oak (syn. obj., 1), 2.50; Ripley, 15; (less 10.53, error in former remittance), 90.98

REDSTONE.—Belle Vernon (†2), 34.55; Brownsville, 37.25, S.C.E., 5; Connellsville, 156.59, Bands, 25; Dunbar (†7.88), 57.88, Loring Bd. (†3.89), 23.89, S.C.E., 45; Dawson, 15; Dunlop's Creek, S.C.E., 18; Fairehance, 25; Fayette City, S.C.E., 9; Laurel Hill, 10.05; Little Redstone, Circle, 7, S.C.E., 36.13, Franklin Soc., 3; Long Run (†21.27), 57.32, S.C.E., 18, Happy Workers, 2.50; McKeesport, 1st, 138.04, Inf. Bd., 5.75; Central, 48.90, S.C.E., 25, S.C.E. Jr., 15; Mt. Moriah, 5.30, S.C.E., 1; Mt. Pleasant (†20), 85.03, Y.P.C., 21.12, June Bd., 6; Reunion, 95.96, Busy Bees, 3.50, S.C.E., 15.80; Mt. Washington, 10; New Providence (†1.25), 13.74, S.C.E., 10; New Salem, 10; Pleasant Unity, 22.50, Trusting Bd., 4.41, S. C.E., 20; Rehoboth, 35.40, Willing Workers, 4.30, S.C.E., 25; Round Hill, 15, Elizabeth, S.C.E., 15; Scottdale, 32.95, S.C.E., 50, S.C.E.Jr., 25; Sewickley, S.C.E., 13.86; Tent, 8.25; Uniontown, 1st, 25, Bd., 35, S.C.E., 25; Central, 19.17, S.C.E., 4.41; West Newton, 55.95, M. Robinson Bd., 15, S.C.E., 36.31, 1,636.61

ST. CLAIRSVILLE.—Antrim, 17; Bannock, 8.60; Barnesville, 21.06; Bellaire, 1st, 45.30; 2d Ch., 49, Loring Bd., 20, S.C.E., 10; Bethel, 10; Birmingham, 4; Buffalo, 28.95, A. G. Dale Bd., 5.80, S.C.E., 8; Cadiz, 37, Earnest Workers, 65.50,

S.C.E., 33.60, S.C.E. Jr., 22.50, Primary Bd., 1.50; Caldwell, 10; Cambridge, 76.24, S.C.E., 3, S.C.E. Jr., 20; Concord, 39; Crabapple, 11.60, Gleaners, 3.06, S.C.E., 8.07; Farmington, 7; Freeport, 10; Kirkwood, 84.05, S.C.E., 10.60; Lore City, 10; Martin's Ferry, 95.52, Chalfant Bd., 18, Lilies of the Valley, 18.58, S.C.E., 2.85; Morristown, 4.60, Willing Workers, 5; Mt. Pleasant, 88.50, King's Messengers, 35, S.C.E., 5; New Athens, 16, Y.L.B., 10.75; Nottingham, S.C.E., 6; Pleasant Valley, 20.50; Powhatan, S.C.E., 5.25; Rock Hill, 8; St. Clairsville, 58, Y.L.B., 20; Senecaville, S.C.E., 1.60, S.C.E. Jr., 1.60; Short Creek, 15.25; Washington, 14.15; West Brooklyn, 9; Woodsfield, 3.55, 1,150.43

SHENANGO.—Centre, S.C.E., 5; Hopewell, 10; Mt. Pleasant, 50; Sharon, †20, 85.00

SOUTH FLORIDA.—Eustis, Prim. Cl., 6.50; Kissimmee, 4, 10.50

STEUBENVILLE.—Beech Spring (*3.55), 11.63; Bethel, 33, Heart-and-Hand Bd., 2.11; Bethesda, 13; Bloomfield, 6; Brilliant, 18; Buchanan (*2.75), 30.80, Corbett Bd., 2.64; Carrollton (*3), 33, S.C.E. Jr., 5; Corinth, 22.03; Cross Creek, 28.50; Dennison (*2.70, syn. obj., 1), 41.51, S.C.E. Jr., 11; E. Liverpool, 1st (*14, syn. obj., 5), 215.25, Y.L.S., 50, Buds of Prom., 30; 2d Ch. (*5), 25, S.C.E. Jr., 5; Harlem (*1, syn. obj., 1), 13.45; Hopedale (*9.25), 49.25, S.C.E. Jr., 1.50; Irondale, 5.54; Island Creek, 35; Kilgore (*3), 7.50; Long's Run (syn. obj., 1, in Mem. Mrs. Hickman, 2), 11; Monroeville (*1), 21, Brigade, 15; New Cumberland, 1; New Philadelphia, 6; Oak Ridge (*5), 15, Y.L.S., 5; Potter Chapel (*2, syn. obj., 1), 18; Richmond (*2, syn. obj., 1), 5.37; Ridge (*3), 30; Salineville (*5), 21.50; Scio (*2.75), 40.75, Willing Workers, 6.50; Smithfield (*1.60), 9.01, Willing Workers (*25 cts.), 5.25; Steubenville, 1st (*9.50, syn. obj., 1), 42.20, Y.L.S. (*10.25, syn. obj., 1), 90; 2d Ch. (*6, syn. obj., 1), 94.60, Y.L.S. (*2), 42, S.C.E., 25, S.C.E. Jr., 10.72; 3d Ch. (*5.50, syn. obj., 1), 37.50, Whatsoever Bd., 14, S.C.E., 10; Still Fork, 5; Toronto, 14; Two Ridges (*1), 15; Uhrichsville (*3.50, syn. obj., 1), 60.50, Heart-and Hand Bd. (*4), 37, Westm'r Circle, 15; Waynesburg, 8; Wellsville, 1st (*4.25, syn. obj., 1), 146.48, S.C.E. Jr., 5; 2d Ch. (*5.50), 27.26; Yellow Creek (*7.25), 58.20, Wayside Gleaners, 2.20; Misc., 1, 1,666.75

UNION.—Knoxville, 2d, S.C.E., 20.00

WASHINGTON.—Allen Grove, 5; Burgettstown, 1st (†10), 40, Golden Chain Bd., 30, S.C.E., 10; Westm'r, 15, S.C.E., 3; Cameron, 13; Claysville (*25), 91, S.C.E., 13.79; Cove, 15.07, Girls' Cir., 1.40; Cross Creek, 33.50, Y.L.B., 30; Cross Roads, 8; East Buffalo, 29.30, Branch, 3; Fairview, 3.61, Mrs. and Miss Pomeroy, 4, S.C.E., 5; Forks of Wheeling (*8), 61, B. Shaw Bd., Mt. Zion, 10, Elm Grove, 10, Excelsior, 13, S.C.E., 10; Frankfort (†65 cts.), 10, King's Daughters, 2; Hooks-town, 28.15, S.C.E. Jr., 2; Lower Buffalo (†1.47), 36.17; Lower Ten Mile, 9.25; Mill Creek, 46.60, S.C.E., 25; Mt. Pleasant, 21; Mt. Prospect, 41; New Cumberland (†5), 84.25, Grier Circle, 20.70, Myrtle Bd., 3; Pigeon Creek, 25, S.C.E., 2; Upper Buffalo (*10), 78, Mary Shaw Bd., 15, China Bd., 15; Upper Ten Mile, 22; Washington, 1st (†109), 184, Cornes Bd. (†20), 52, Brownson, S.C.E. Jr., 10.04; 2d Ch. (*5), 39.79, Nou Nobis Bd., 37.91, Boy Gleaners, 4.75, Y.W.B. (*8.35), 23.25, Girl Gleaners, 41.62, S.C.E., 16; 3d Ch. (*14.94), 42.99, Legacy Miss Houston, 243.58, S.C.E., 14, S.C.E. Jr., 10; Wash'n Fem. Sem. (proceeds of lecture, 12.50), 38.50; Waynesburg, 35, S.C.E., 5; Wellsburg, *44.40, Glad Tidings Bd., *35, S.C. E., 14.15; West Alexander (†3.50), 32.50, Loring Circle (*10.85), 50.85, Hold-the-Fort Bd., 14, Westm'r League, 10; West Liberty (*5.50), 24.80; West Union, 9, S.C.E., 4; Wheeling, 1st (*97, †227.17), 439.17, Cherith Bd., 22.65, Sunshine and Syrian, 60, Paxton Mem., 50, Vance Bd., 50, S.C.E., 9.50; 2d Ch., 60, Carleton Cir., 52; 3d Ch., 44.65, Lend-a-Hand Cir., 15, S. C.E., 5; Vance Memorial (*16), 51; Miscellaneous, 115.20, 2,980.29

WELLSBORO.—Farmington, S.C.E., 3.50

WEST JERSEY.—Blackwood, 61.50, S.C.E., 25, S.C.E. Jr., 5; Bridgeton, 1st, 46.95; 2d Ch., 70.10, S.C.E., 150; 4th Ch., S.C.E. Jr., 1; Irving Ave., 6.80; West, 64.46; Camden, 1st, 14; Camden Calvary, 14, S.C.E., 2; Cape May, 31, S.C.E., 15.73, S.C.E. Jr., 5; Cedarville, 12; Clayton, 37, S.C.E., 8.42; Cold Spring, 15, S.C.E., 2.36; Deerfield, 55; Elmer, 10; Glassboro, 13.78; Gloucester, 23, S.C.E., 5; Greenwich, 65, Y.W.B., 4, S.C.E., 5; Haddonfield, 15; Hammonton, 5; May's Landing, 8; Merchantville, 5.98; Millville, 11.50, S.C. E., 5, S.C.E. Jr., 5; Pittsgrove, 26.19, Earnest Workers, 16, Golden Links, 27.50, Y.L.B., 30.02, S.C.E. Jr., 50 cts.; Salem, 14.63, Young Gleaners, 25, S.C.E. Jr., 2; Vineland, 13; Woodstown, 22.10, S.C.E., 13; Pres. Soc., †18.69, 1,062.21

WESTMINSTER.—Bellevue, 25, S.C.E., 6; Cedar Grove, 4.20; Centre, 50; Chanceford, 22; Columbia (†2.92), 135.92; Lancaster, 1st, 110, S.C.E., 25, S.C.E. Jr., 25; Memorial, S.C. E., 6, S.C.E. Jr., 2.50; Leacock, 20; Little Britain, 12.50; Marietta, 40; New Harmony, 13, S.C.E., 12; Slate Ridge, 17.15, S.C.E., 5, S.C.E. Jr., 5; Slateville, 47.37; Stewartstown, 25, S.C.E., 13.50; Strasburg, S.C.E., 10; Union, 40, S.C.E. Jr., 5; Wrightsville, 14; York, 1st, 253, S.C.E., 52, S.C.E. Jr., 10; York, Calvary, 8, L.L.B., 4.81; Westm'r, 20, 1,038.95

WOOSTER.—Apple Creek (syn. obj., 1), Ashland (syn. obj., 1), 31, S.C.E. Jr., 2.30; Bellville (syn. obj., 1), 7.37; Canaan, S.C.E., 1; Canal Fulton (syn. obj., 1), 10; Congress (syn. obj., 1), 26; Creston (syn. obj., 1, †60 cts.), 9.44; Dalton (syn. obj., 1), 6, S.C.E., 10, S.C.E. Jr., 3; Doylestown (syn. obj., 1), 12.60, S.C.E. Jr., 1; Fredricksburg (syn. obj., 1), 27.70, Margaretta Bd., 1.50; Hayesville (syn. obj., 1), 16.70; Hopewell (syn. obj., 1), 11, Holcomb Bd., 10, S.C.E., 1; Jackson (syn. obj., 1), 11, Lexington (syn. obj., 1), 9.28, S.C.E., 2; Londonville (syn. obj., 1), 9.50, S.C.E., 2; Mansfield (syn. obj., 1), 47.13, S.C.E., 22.50; Millersburg (syn. obj., 1, †5), 7.20; Nashville (syn. obj., 1), 8; Orange, King's Daughters (syn. obj., 1), 27; Orrville (syn. obj., 1), 24.40, Anna D. Shields Bd., 15.65; Plymouth (syn. obj., 1), 6.22; Savannah (syn. obj., 1, †1), 7.84, Lenington Bd. (syn. obj., 1, †1), 9.50, Pearl Seekers, 15; Shelby (syn. obj., 1), 7.75; Shreve (syn. obj., 1), 36; Wayne (syn. obj., 1), 32.85; West Salem (syn. obj., 1), 7.66; Wooster, 1st (syn. obj., 1), 72.32, Y.L.S. (syn. obj., 1, †2), 63.13, S.C.E., 21; Westm'r (syn. obj., 1, †19.10), 212.13, Y.L.S. (syn. obj., 1), 9, Coan Bd., 15.83, 892.00

YADKIN.—Allen Temple, 1.00

ZANESVILLE.—Clarks, 16.32; Coshocton (syn. obj., 1), 38.20, Cary Bd., 38, Little Workers, 10.50; Dresden (syn. obj., 2, †1.75), 12.45; Duncan's Falls (syn. obj., 1), 11.35; Fredericktown (†1), 5, Y.P. Aid, 19; Frazeysburg, 29.16; Granville (syn. obj., 1), 33; Hanover (syn. obj., 1), 4, Willing Workers, 50 cts.; High Hill (syn. obj., 1), 11; Homes (syn. obj., 1), 11; Jersey, 14.16; Johnstown, 4.25; Madison (syn. ob., 2), 22, S.C.E., 4; Mt. Pleasant, 2.50; Mt. Vernon (syn. obj., 1), 42.50, Busy Bees, 5.50, S.C.E., 20; Mt. Zion (syn. obj., 1), 11, Calvin Bd., 25; Newark, 1st (†36.55), 44.55, S.C.E., 5.10; 2d Ch., syn. obj., 1, Y.P.B., syn. obj., 1, Children's Bd., 7; New Concord (syn. obj., 1), 30.26, S.C.E., 4.08, S.C.E. Jr., 3.06; Norwich, 13.05, Pataskala, 12, S.C.E., 3.50, S.C.E. Jr., 1; Roseville, Opportunity Bd., 2.65; Utica (syn. obj., 1), 21.65, Non Nobis, 2.63, Golden Cir., 85 cts.; Zanesville, 1st (syn. ob., 1), 11, Y.P.S., 6; Azalea Bd., 6.96, Kellogg Bd. (syn. obj., 1), 11; 2d Ch. (syn. obj., 1, †3), 80; Brighton, 7.30, S.C.E., 5; Putnam (syn. obj., 1, †4), 23, 694.03

MISCELLANEOUS.—New Brunswick, N. J., A Friend, 25; Philadelphia, M. T., 5.000; G., 40; Witnesses, 11; A Friend, per Miss M. E. Hodge, 25; A Friend, 1,000; Wyandot, O., Mrs. J. G. Junkin, 5; Interest on Investment, 56.84, 6,162.84

Total for April, 1901, $75,483.05
Total for year, 158,479.54

RECEIPTS SINCE MAY 1, 1901.

ATHENS.—Bristol, 2, S.C.E., 5; Warren, S.C.E., 8, $15.00
BELLEFONTAINE.—Belle Centre, S.C.E., 6.00
BUTLER.—Prospect, 6.80, S.C.E., 10, S.C.E. Jr., 1.50, 18.30
CARLISLE.—Green Castle, S.C.E., 2.50; Spring Run, S.C. E., 1, 3.50
CHESTER.—Middletown, S.C.E., 12.12
CINCINNATI.—Monterey, S.C.E., 2.06
CLARION.—Johnsonburg, S.C.E., 8.00
EAST FLORIDA.—Green Cove Springs, 4.00
ELIZABETH.—Plainfield, Warren Chapel, S.C.E., 25.00
ERIE.—Coll. at Meeting per Miss Bartlett, 10.00
JERSEY CITY.—Paterson, Madison Ave., S.C.E., 5; Ridgewood, 1st, S.C.E., 4.65, 9.65
KINGSTON.—New Decatur, Mrs. E. C. Payne, 25.00
LACKAWANNA.—Scranton, Washburn St., S.C.E., 30.50
MCCLELLAND.—Mt. Zion, 2.00
MONMOUTH.—Atlantic Highlands, 2; Tennant, S.C.E., 4.16, 6.16
MORRIS AND ORANGE.—Orange Central, Y.P.S., 50.00
NEW BRUNSWICK.—Dutch Neck, S.C.E., 3.75; Trenton, Prospect St., S.C.E., 40; Ewing, S.C.E., 4, 47.75
NORTHUMBERLAND.—Shamokin, S.C.E. Jr., 6.00
PHILADELPHIA.—1st Ch., 30; Harper Mem'l, 14.83, S.C.E., 8.75; Southwestern, S.C.E., 12; Zion, Little Lights, 5; A Friend, 540, 610.58
PHILADELPHIA NORTH.—Springfield, S.C.E., 5.18
PITTSBURGH AND ALLEG. COM.—Bakerstown, S.C.E., 25; Homestead, S.C.E., 12, 37.00
ST. CLAIRSVILLE.—Antrim, S.C.E., 11; Bellaire, 1st, S.C. E., 7; Concord, S.C.E., 5, 23.00
WEST JERSEY.—Atlantic City, Westm'r, 3; Wenonah, 38, Forget-Me-Not Bd., 25, S.C.E., 10, 76.00
WESTMINSTER.—Chestnut Level, S.C.E., 15; Leacock, S. C.E., 12; Slateville, S.C.E., 5; York, Calvary, S.C.E. Jr., 6.50; Westm'r, S.C.E., 5.65, 44.15
LEGACY.—Estate of Miss T. B. Henry, dec'd, 500.00
MISCELLANEOUS.—E. Downington, Pa., Mrs. A. P. Fulton, 15; Lancaster, Pa., Mrs. C. C. Evans, 625; Phila., G., 40; Sale of Paper Cutter, 2; Coll. at Annual Assembly, 1,180.10, 1,847.10

Total for May, 1901, $3,441.49

MRS. JULIA M. FISHBURN, *Treas.*,
501 Witherspoon Bldg., Philadelphia.

June 1, 1901.

There have been sent to Miss M. H. Fulton, M.D., of Canton, some necessary articles for the instruction of her medical class, besides contributions of pathological specimens from several friends, including students of the Woman's Medical College, Philadelphia. Total balance about $113.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1901.

(*Continued from last month.*) * Indicates offering for China relief, † for India famine orphans.

MATTOON.—Effingham, C.E., $7.53

MILWAUKEE.—Cedar Grove, C.E., 10; Milwaukee, Immanuel Ch., 87; Racine, 40; Somers, C.E., 1.05, Pbyl. Off., 10, 148.05

MINNEAPOLIS.—Howard Lake, 1; Maple Plain, 8; Minneapolis, Andrew Ch., 73.60, Y.W.S., 20, Soldiers of the King, 6; Bethany Ch., 4.30, C.E., 1; Bethlehem Ch., 25.43, Jr. C. E., 5; Elim Ch., C.E., 2.50; 1st, 18.57, C.E., 10, Jr.C.E., 1.28, Y.W.S., 18, Inter. C.E., 1.10, Merry Gleaners, 30; 5th, C.E., 7.75; Franklin Ave. Ch., 3; Grace Ch., 2.90; Highland Pk. Ch., 14.29, Sunshine Bd., 1.41, King's Messengers, 11; House of Faith Ch., 5; Oliver Ch., 10.58, C.E., 2.50, Y.W.S., 2.50; Shiloh Ch., 15, Jr.C.E., 2; Stewart Mem'l Ch., 22.30, C.E., 8.62, Mary Bradford Soc., 10.46, Miss'y Twig, 2.57; Westm'r Ch., 593.90, Inter. C.E., 37.50, Jr.C.E., 3, Daughters of the King, 13.75, Pearl Gatherers, 15.09, Riverside Y.W.S., 25; Oak Grove, 4; Waverley, 1.75, 1,042.25

MINNEWAUKON.—Devil's Lake, 3.30; Minnewaukon, Y.L. S., 3.50, 6.80

MONROE.—Adrian, 28.50, C.E., 45; Cadmus, 2.80; California, 3; Coldwater, 21.80, Harrington Soc., 5, *6; Dover, 1.80; Erie, 9; Hillsdale, 15, C.E., 10; Holloway, Raisin Ch., 3.88, C.E., 1.70; Ida, C.E., 4.50; Jonesville, 8, *2.80, C.E., 3.75; Lasalle, 5; Monroe, 25.50, C.E., 7, Circle, 7.55; Palmyra, Y.L.S., 20; Petersburg, C.E., 1.56; Quincy, 5, C.E., 2; Reading, S. C.E., 7.50, Jr.C.E., 50 cts.; Tecumseh, Circle, 47.27, C.E., 7, 316.41

MUNCIE.—Alexandria, 11, *14.32; Anderson, 24.50, C.E., 6, Jr. Workers, 5; Cicero, 5.50; Elwood, 12; Hartford City, 10.98, *5.02; Jonesboro, 5; Kokomo, 7.79; Marion, 21, *5, Girls' Bd., 5, Primary Bd., 3.55; Muncie, 95, C.E., 15.48; Noblesville, 5; Peru, 32.42; Portland, 15, C.E., 5; Tipton, 11; Wabash, 77, C.E., 5, Mrs. King, 13.75; Winchester, 5.75, 412.06

NEBRASKA CITY.—Adams, 17.60, C.E., 7.63; Alexandria, 4.10; Auburn, 4.25; Beatrice, 1st, 40.90; 2d, 7; Chester, Stoddard Ch., 3.20; Diller, 2.40; Fairbury, 25, C.E., 5; Fairmount, 4.70; Falls City, C.E., 3.50; Firth, C.E., 3; Gresham, 2.56; Hebron, 14.20, C.E., 14.76; Hickman, German Ch., 4; Hubbell, 1.60, C.E., 5; Humboldt, 11.05, C.E., 3.40; Liberty, 3.34; Lincoln, 1st, 95.62, C.E., 14.32; 2d, 11.40, C. E., 12.50; 3d, 5.80; Nebraska City, 15; Palmyra, 15.10; Pawnee, 9, *5; Plattsmouth, 13.68, Jr.C.E., 1.30; Seward, 8.74, C.E., 2.56; Staplehurst, 4.36, *75 cts.; Table Rock, 3.20; Tamora, 3; Tecumseh, 34, C.E., 5; Utica, C.E., 3.50; York, 3, Jr.C.E., 1, 455.96

NEW ALBANY.—Bedford, 18.25; Bethlehem, 75 cts.; Brownstown, 1, C.E., 2; Charlestown, 3.50; Corydon, 9.40; Hanover, 40.10, Light Bearers, 8; Jeffersonville, 8.78; Madison, 17.50, Y.L.B., 3.50, *7, C.E., 22.25; 2d, 8.27; Mitchell, 17.50; Mt. Vernon, 1.50; New Albany, 1st, 14.15, 2d, 27.10, Mrs. W. C. Nunemacher Mem'l, 12; 3d, 19.83, C.E., 9.15; North Vernon, 4.50; Orleans, 4.90; Otisco, 2; Paoli, C.E., 3.25; Pleasant, 5; Salem, 5.45, C.E., 1.36; Seymour, 25; Scipio, Bethel Ch., 10; Vernon, 3.50, Annie Fink Bd., 5.11; Vesta, Owen Creek Ch., 4.50; Walnut Ridge, C.E., 50 cts.; Smyrna Ch., C.E., 1, 327.60

NIOBRARA.—Emerson, 5.88; Laurel, 60 cts.; Madison, 7.60; Pender, C.E., 10; Ponca, 2.50, 26.58

OMAHA.—Blair, 1.05; Bellevue, 9.65, C.E., 4; Columbus, Jr.C.E., 1.50; Creston, C.E., 2; Fremont, C.E., 3.25; Omaha, Castellar St. Ch., Jr.C.E., 20 cts.; Clifton Hill Ch., 3.52; 1st, C.E., 52.10; Knox Ch., 6.48; Westm'r Ch., 63.59; Schuyler, C.E., 14, 161.34

OTTAWA.—Grand Ridge, 5, C.E., 4; Kendall, Au Sable Grove Ch., 18.35; Mendota, Baby Bd., 3; Morris, 29.35, C. E., 10, Jr.C.E., 4.50; Ottawa, 20, Primary Endeavorers, 8; Paw Paw, 2, C.E., 5; Rochelle, 1; Streator, 10, C.E., 15; Troy Grove, Jr.C.E., 1.50, 136.70

PEMBINA.—Bathgate, 3, C.E., 6; Cavalier, C.E., 5; Emerado, 15, C.E., 10.50; Glasston, 3, C.E., 4.50; Langdon, C. E., 7; Milton, C.E., 15; Park River, 7.25, C.E., 15, 91.25

PEORIA.—Canton, 87, Little Owls, 15; Delavan, 25; Dunlap, Prospect Ch., 26, Y.L.S., 5, C.E., 2; Elmwood, 29; Eureka, 27; Farmington, 10; Galesburg, 75, C.E., 12.50; Green Valley, 22, C.E., 5; Ipava, 25, C.E., 10; Knoxville, 10, Whatsoever Bd., 25, C.E., 10; Lewistown, 34; Oneida, 9, C. E., 6; Peoria, 125, C.E., 6, E. R. Edwards Bd., 18, Little Lights, 4; Arcadia Ave. Ch., 3, C.E., 10; Westm'r Ch., 5, C.E., 5; 2d, 67.20; Grace Ch., 58; Princeville, 4, C.E., 25; Toulon, Elmira Ch., 237, C.E., 6.25; Vermont, 3.50; Washington, 13; Yates City, 36, C.E., 6, 1,131.45

PUEBLO.—Canon City, 4.25; Colorado Springs, 1st, 15; 2d, C.E., 2.50; Cripple Creek, 1.50; Florence, 4.65; Goldfield, 1.50; Hilltop, 10, C.E., 20; Hooper, 10; Monte Vista, C.E., 2.50; Monument, 1.25; Pueblo, 1st, 21.65, C.E., 7.50; Fountain Ch., 2; Mesa Ch., 3; Westm'r Ch., C.E., 8, Jr. C.E., 2; San Rafael, C.E., 2; Trinidad, C.E., 3.15; Victor, 1.50, C. E., 2.50; Walsenburg, C.E., 1, Jr.C.E., 50 cts., 127.95

RED RIVER.—Angus, 6; Bethel, 6; Fergus Falls, 51.70; Fisher, 5; Maine, 4.25; Moorhead, 5.93; Warren, 3.25, 82.13

ROCK RIVER.—Aledo, 23.55; Arlington, 4.12; Alexis, 14.94; Ashton, 16; Dixon, 11.57, Candle Lighters, 30; Edgington, 29.50; Erie, Newton Ch., 11.12, *50 cts.; Franklin Grove, 5; Fulton, 10.25; Garden Plain, 6.70; Genesco, 5.24; Joy, Peniel Ch., 11.08; Milan, 3.90; Millersburg, 6.25; Morrison, 61.13, Y.L.S., 9, Jr.C.E., 18, King's Birdies, 25; Norwood, 11.95; Pleasant Ridge, 11; Princeton, 6.25; Rock Island, Central Ch., 51.90, C.E., 15; Broadway Ch., Ruth's Bd., 10, South Pk. Bd., 10; Sterling, 55.65, Jr. C.E., 25; Viola, 1.05; Woodhull, 10.98, 514.63

SAGINAW.—Ithaca, 10, C.E., 10, Jr.C.E., 5; Saginaw, Warren Ave. Ch., 5; Grace Ch., 17.30, Bd., 5; West Bay City, Westm'r Ch., C.E., 5, Kindergarten, 2; St. Louis, 2.48, C.E., 1; Pbyl. Off., 13.60, 76.38

ST. CLOUD.—Greenleaf, 1; Litchfield, 20; Melrose, 75 cts., 21.75

ST. PAUL.—Hastings, 5, Jr.C.E., 1, Van Slyke Bd., 20.75; Red Wing, 42.60; St. Paul, Arlington Hills Ch., 3.81, C.E., 3; Central Ch., 41.95, Y.W.B., 11.25, C.E., 50; Dayton Ave. Ch., 52.63, Jr.C.E., 6; North Ch., C.E., 1.50; East Ch., 6.70, *5; Goodrich Ave. Ch., 19.18; House of Hope Ch., 6, C.E., 3; Leverett League, 8, Willing Bd., 14; Knox Ch., 8.71, Jr. C.E., 1.75; Macalester, 29, Golden Rule Bd., 12.34, Wayside Gleaners, 6.82; Merriam Pk., C.E., 8.75; Westm'r Ch., 17.60; St. Paul Pk., 10.95; Stillwater, 3.20; Children of Pby., 27.55, 428.04

SCHUYLER.—Augusta, 25.13; Bushnell, 12.43; Carthage, C.E., 29.99; Clayton, 5; Elvaston, 18.74, C.E., 8.25; Fountain Green, 10.25, C.E., 5; Hamilton, 4.35, Kirkwood, 43.50, Jr.C.E., 1.06; Macomb, 18.25; Camp Creek Ch., 18.10, C.E., 30.13; Monmouth, 112.22; Mt. Sterling, 25.35, C.E., 37; Oquawka, 3.40; Perry, C.E., 5; Prairie City, 50 cts.; Rushville, 26.60, C.E., 21; Wythe Ch., 9.50, 468.65

SPRINGFIELD.—Athens, N. Sangamon Ch., 41.15, Little Light Bearers, *3.75; Bates, 15.16; Buffalo Hart, 6.60, C.E., 1.75, Busy Bee Bd., 2.20; Chatham, 6.25, Little Light Bearers, 75 cts.; Decatur, 65.20, *25, C.E., 15, Golden Chain Bd., 1, Brier Bd., 10, Westm'r Bd., 5; Divernon, 6.10; Farmingdale, 17.50; Greenview, 8.20; Jacksonville, State St. Ch., 108.65, C.E., 9, Jr.C.E., 1.50, Y.L.S., 16; Westm'r Ch., 135.55, C.E., 25, Willing Workers, *8.25; Lincoln, 42.06, C.E., 5, Y.L.S., 4, Little Light Bearers, *3.50, Jr. C.E., 3.50; Macon, 13.25; Manchester, 20 cts.; Maroa, 30; Mason City, 26.41; Orleans, Pisgah Ch., 8.10, *6.55; Petersburg, 18.84, *6, C.E., 12.55; Pleasant Plains, 12.85; Springfield, 1st, 144, Busy Bees, 39, E. J. Brown Soc., 96.15; Brainerd Chapel, 44.60; 2d, 115, *7.50, C.E., 35.37, Rays of Light, 26; 3d, E. J. Snyder Bd., 8; Portuguese Ch., Y.L.S., 20 cts.; Sweetwater, 1.29, Birthday Bd., 3; Irish Grove Ch., 1.29; Virginia, 50.50; Winchester, 6; Williamsville, 15.11; Woodson, Unity Ch., 7.50; Pbyl. Off., 50, 1,378.18

SIOUX CITY.—Alta, 11.99, C.E., 2.80; Cherokee, 40, Jr. C. E., 5.50; Cleghorn, 2.50; Crawford, Westm'r Ch., 2, C.E., 7; Denison, 2; Inwood, 4.75; Ida Grove, 10.50, C.E., 15; Le Mars, 11.50, C.E., 4.40; Manilla, C.E., 1.50; Marcus, Mt. Pleasant Ch., 3; O'Leary, Union Tp. Ch., 6, C.E., 9; Odebolt, 2; Paullina, 6.25, Miss Cowan, 2.25; Sioux City, 1st, 37.28, C.E., 15; 2d, 16, C.E., 5; 3d, 3.75, C.E., 3.68, Jr. C.E., 2; 4th, 2.42; Sac City, 6.75, Inter. C.E., 4; Schaller, 8.20, C. E., 5.50, Sunbeams, 3; Storm Lake, 15; Vail, 3; Jackson Tp. Ch., 3; Wall Lake, 8.67, C.E., 1.25, 296.44

SOUTHERN DAKOTA.—Eagle, 1st Bohemian Ch., C.E., 2; Tyndall, Jr. C.E., 5, 7.00

UTAH.—Benjamin, 2; Brigham, 2; Ephraim, 50 cts.; Evanston, 4.35; Hyrum, Emanuel Ch., Garfield Soc., 4; Logan, Brick Ch., 2.75; Manti, 3; Mt. Pleasant, 5; Ogden, 23; Payson, 2, C.E., 1.70, Jr.C.E., 2; Salt Lake City, 1st, 13, *10.22; Richfield, 8.35; Springville, 2.90, *7.25; Smithfield, 1; Spanish Fork, *2, 97.02

VINCENNES.—Evansville, 1st Ave. Ch., 2.60, Jr. C.E., 2.50; Grace Ch., 12.93, C.E., 4.60, Jr. C.E., 5; Springdale, C.E., 1.25; Parke Mem'l Ch., 5; Walnut St. Ch., 6.30, C.E., 5; Farmersburg, 5; Oakland City, 6.70, C.E., 2.50; Petersburg, 11.90, Little Light Bearers, 1.08; Princeton, 37.20, C.E., 10; Rockport, 2.50, C.E., 3; Sullivan, 19, C.E., 3; Terre Haute, Central Ch., 39, C.E., 10; Washington Ave. Ch., 11.30, Jr. C. E., 1.25; Vincennes, 27.36; Indiana Ch., Solid Workers, 7.60, Heart and Hand Soc., 1; Upper Indiana Ch., 6.35, 250.82

WATERLOO.—Aekley, C.E., 3; Aplington, C.E., 5.65; Cedar Falls, 9.25; Clarksville, 6.60, C.E., 3.80; Dows, 1.75; Garwin, Salem Ch., 15.75, Whatsoever Bd., 22.50; Greene, 2.50, C.E., 2.50; Grundy Center, 15.30, C.E., 2, Bd., 1; Janesville, C.E., 2.50; Marshalltown, 14, Jr. C.E., 6; Morrison, 3; Nevada, 5; State Center, 14.50; Traer, Tranquillity Ch., 24.50, C.E., 5, Lower Lights, 2; Toledo, C.E., 5, Jr. C.E., 85 cts.; Waterloo, C.E., 10; Williams, 2.50, C.E., 2.85, Jr. C.E., 2, 191.30

WHITEWATER.—Aurora, 11, C.E., 1.50, Jr. C.E., 1; Bright, Providence Ch., 8.50; Clarksburg, 3.39; College Corner, 16.26, C.E., 17.45, Jr. C.E., 2; Connersville, 2.20, C.E., 30; Forest Hill, Union Ch., 50 cts.; Greensburg, 108.10, Mrs. Holby, 25, Jr. C.E., 5.25; Kingston, 47.35, C.E., 11.05, Jr. C. E., 1.05; Knightstown, 6.95; Lawrenceburg, 5.61; Liberty, 11.60, C.E., 5; Mt. Carmel, C.E. Jr., 1; Harmony Ch., 9; Newcastle, C.E., 10; Richmond, 83.80; 2d, L. A. Soc., 1.66; Rising Sun, 3.59; Rushville, 28, Jr. C.E., 10; Shelbyville, 81.58, Jr.C.E., 5, E. Van Pelt Soc., 11.75, 569.14

WINNEBAGO.—Appleton, 30, Y.L.S., 10; Crandon, 4, 17.50; DePere, 10; Green Bay, C.E., 6.75; Marshfield, 12.50, C.E., 3; Marinette, 19.45, Y.L.S., 12.37; Merrill, 7.50; Neenah, 25, C.E., 25; Oconto, 20; Oshkosh, 5; Stevens Point, 2.66, C.E., 7.50; Pbyl. Off., 10, 218.23

WINONA.—Albert Lea, 41.50, C.E., 25; Austin, Central Ch., 10; Blooming Prairie, 4; Canton, Jr. C.E., 2; Chatfield, 3.56, C.E., 1.42; Claremont, 11.50; Fremont, 5; Kasson, 3.50, C. E., 5; LeRoy, 6.25; Owatonna, 9, C.E., 10, Jr. C.E., 3; Rochester, 20.75, C.E., 25; Rushford, 6.50; Scotland Aid Soc., 1.20; Winona, 5, ——, 8.36, 207.54

MISCELLANEOUS.—A Friend, 250; Huron, S. D., 3.25; Argyle, Ill., 5.12; Woodstock, Ill., 3.75; Rockford, Ill., Union Meeting, 8.16; Winnebago, 12.53; Freeport, Pbyl. Off., 10; Anaconda, Mont., 21.50; Butte, 20; Phillipsburg, 13.30; Paw Paw, Ill., 2; Hyde Pk., 4; Joliet, Central Ch., 2; Pullman, 2; Roseland, 2; Chicago Pbyl., 50 cts.; Duluth Pbyl., 21.75; Goodwill, S. D., C.E., 23.30; Western College, Oxford, O., Union Soc., 100; Trelona, Wyo., Mrs. James Jackson, 5; Center, Col., 5; Neb. Syn., 6; Col. Syn., 10; S. Dak. Syn., 10; "Conscience," 10 cts.; Income from real estate, 2.73; Anon., 29.03; Indianapolis Pbyl., 10; Madison, Neb., 10; Springfield, Ill., 1st, Busy Bees, 30; Portuguese Ch., 15, 638.02

Total for month,	$28,019.08
Total for year ending April 20, 1901,	85,472.38

RECEIPTS TO MAY 20, 1901.

ALTON.—Upper Alton, C.E.,	$11.00
BOX BUTTE.—Union Star, C.E., 1.20; Valentine, C.E., 2,	3.20
BUTTE.—Hamilton, C.E., 20; S. Butte, C.E., 2,	22.00
CEDAR RAPIDS.—Bellevue, Girls' Bd., 2.50; Cedar Rapids, 4th, C.E. Jr., 1,	3.50
CENTRAL DAKOTA.—Hitchcock, C.E.,	10.00

CHICAGO.—Silver Off., 72.28; Arlington Heights, 3, C.E., 7, Bd., 12; Buckingham, 1.38; Chicago, Anon., 9; Mrs. Matilda Carse's grandchildren, 2; 2d, 58.25; 4th, 69; 6th, 46, C.E., 20; Belden Ave. Ch., 11; Christ Ch., Sewing Sch., 4; Ridgeway Ave., C.E., 2.68; W. Division St., C.E., 5; Woodlawn Pk., 2; Evanston, 1st, 35; Herscher, C.E., 2, Lake Forest, Steady Streams, 8.04; Riverside, 2, 371.63

CORNING.—Clarinda, C.E., 20, Jr. C.E., 5; Hamburg, C.E., 5,	30.00
CRAWFORDSVILLE.—Montezuma,	10.00
DETROIT.—White Lake, C.E.,	7.50

FREEPORT.—Freeport, 1st, 25; Galena, 1st, 12, C.E., 34.87; Winnebago, C.E., 1.82, 73.69

HASTINGS.—Campbell, German Ch., 1; Hastings, 65.42, 66.42

KALAMAZOO.—Allegan, C.E., 3.28; Decatur, Jr. C.E., 1.36,	4.64
LAKE SUPERIOR.—Marquette, 1st, C.E.,	5.00
LANSING.—Brooklyn, C.E.,	2.72
MADISON.—Richland Center, C.E.,	2.20
MANKATO.—Hardwich, 6.40; Luverne, Jr. C.E., 2; Pbyl. Off., 10,	18.40
MINNEAPOLIS.—Minneapolis, Bethany Ch., Jr. C.E.,	2.00
MUNCIE.—Converse, Mrs. M. C. Kelsey,	72.00

PEMBINA.—Grand Forks, C.E., 25; Larimore, C.E., 12; Pembina, C.E., 15, 52.00

ST. PAUL.—St Croix Falls, 8.50, C.E., 7; St. Paul, House of Hope Ch., Adult Bible Cl., 4.24; Central Ch., Mr. J. M. Smith's Boys' Bible Cl., 25, 44.74

UTAH.—Logan, Briek Ch., C.E.,	5.00

WATERLOO.—La Porte, C.E., 15; Tama, 3.50; Toledo, 3 46, 21.96

MISCELLANEOUS.—Annual Meeting offering, 135.02; Butte, Mont., A Friend, 4, 139.02

Total since April 20,	$978 62

MRS. C. B. FARWELL, *Treas.*,
Room 48, LeMoyne Block, 40 Randolph St.
CHICAGO, May 20, 1901.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church for April, 1901.

BROOKLYN.—Brooklyn, Bethany, Jr. C.E., 5; 1st, 7; Lafayette Ave., Jr. Y. P. Ass'n, 2.91; Mem'l, 19.80, C.E., 6.87; Noble St., C.E., 8; Ross St., 9.92; 2d, 8.23, Oriental Guild, 25; South 3d St., 38.50, C.E., 10; Westm'r, 3.82; Mrs. Rhea, 5; West New Brighton, S. I., Calvary, 8.75, $158.80

BUFFALO.—Buffalo, Calvary, C.E., 5; Lafayette Ave., C. E., 10; North, "M. K. Van Duzee" Bd., 30; Westm'r, 131.04; Fredonia, C.E., 5.73; Olean, C.E., 17.44, 199.21

CHEMUNG.—Watkins, C.E.,	10.00

GENESEE.—Batavia, C.E., 10; Corfu, 2.50; Le Roy, C.E., 15, Jr. C.E., 20; Oakfield, 3.42; Wyoming, C.E., 5, 55.92

HUDSON.—Cochecton, 1; Denton Ch., C.E., 3; Middletown, 1st, C.E., 31.85, 35.85

LONG ISLAND.—Greenport, 25; Westhampton, 52.50,	77.50
LYONS.—Lyons, Jr. C.E.,	6.94

NASSAU.—Springland, C.E., 25; Whitestone, Jr. C.E., 3, 28.00

NEW YORK.—New York, Brick, 7; Ch. of the Puritans, C. E., 30; 5th Ave., 200, Y.W.S., 145, Children's Soc., 134.43; 1st Union, 16; 4th, 100; Harlem, 25; Lenox, C.E., 10.80; Madison Sq., 600; North, C.E., 35.52; Park, 25, Friends, 47, Ladies' Aid Soc., 13, Y.W.S., 25; Throgg's Neck, C.E., 5; West, 250; West End, Miss. Com., 38.53; Olivet, 10, 1,717.28

NORTH LAOS.—Chieng Mai,	4.37
ST. LAWRENCE.—Dexter, C.E.,	5.00

STEUBEN.—Hammondsport, C.E., 5; Hornellsville, C.E., 10, 15.00

SYRACUSE.—Amboy, 6.50; East Syracuse, C.E., 15; Fayetteville, Jr. C.E., 2; La Fayette, C.E., 5; Syracuse, 1st, 24.50, Fobes Bd., 6, Hudson Bd., 16, C.E., 35.25, 110.25

UTICA.—Dolgeville, C.E., 2; Ilion, C.E., 10; Redfield, 1.41, 13.41

WESTCHESTER.—Irvington, Hope Chapel, C.E., 5.00

MISCELLANEOUS.—Mr. Blume, 20; Cash, 7; Coll. at Annual Meeting, 101.55; Coll. at Prayer-meeting, 11.60; East Persia, Hamadan, W.M.S., 10.99, Bd., 13.29, Boys' Jr. C.E., 90 cts., Sheverine, S.S., 1.09; Friends, 30, 196.42

LEGACIES.—Estate of Mary A. Ives, 100; Estate of Susan Morse, 400, 500.00

Total,	$3,138.95

CORRECTION.—Reported in May, Utica Presbytery, Mrs. E. M. Rice, 75, should be Mrs. E. M. Pike, 75.

RECEIPTS FOR MAY, 1901.

BINGHAMTON.—Binghamton, North, Inter. C.E., 2.50, Jr. C.E., 2.50; Ross Mem'l, C.E., 2; Nineveh, C.E., 10; Whitney Point, C.E., 1.57, $18.57

BROOKLYN.—Brooklyn, Ainslie St., C.E., 30; Bethany, C.E., 10; Duryea, 21.70; 1st, 259, City Park Branch, 2.93, C. E., 2.26; Mem'l, 321.25; Ross St., C.E., 60; Throop Ave., 13, C.E., 75; Westm'r, 9.70, 804.84

BUFFALO.—Buffalo, Bethlehem, C.E., 15; North, 33.60; South, Jr.C.E., 1; Dunkirk, 20; Gowanda, C.E., 9.91; Silver Creek, 12.02, Jr.C.E., 10, 101.53

CAYUGA.—Auburn, 1st, 500; Ithaca, 13.10; Kings Ferry, C.E., 1.16,	514.26

LYONS.—Huron, 5, Mrs. Yeomans, 2.50; Lyons, C.E., 15; Newark, C.E., 8.70; Wolcott, C.E., 3.92, 35.12

NASSAU.—Astoria, C.E., 4.26, Jr. C.E., 2.92; Elmont, 5; Glen Cove, 15; Hempstead, C.E., 5.83; Huntington, Central, C.E., 7; Newtown Ch., 20; Roslyn, 25; Smithtown Branch, 20, 105.01

NEW YORK.—New York, Brick, Y.W.S., 20; Central, 250; Ch. of the Puritans, 24.53; Faith, C.E., 17; 4th Ave., 30.25; 14th St., C.E., 9.08; Madison Ave., Y. W. Guild, 25; Madison Sq., 540; North, C.E., 6; Scotch, C.E., 5; University Pl., Light Bearers, 18; West, Y.L.S., 15; West End, Inter. C.E., 2; West Harlem, C.E., 25; A Friend, 3, 980.86

ROCHESTER.—Avon, Central, Sunshine Bd., 5; Brighton, 1; Brockport, 1; Charlotte, 1; Dansville, 1; Fowlerville, Willing Workers, 2, C.E., 4; Gates, 1; Mendon, 1; Moscow, 20.36; Ogden, 1; Pittsford, 26; Rochester, Brick, 2.10; Calvary, 1; Central, 70 cts., Y.W.S., 1; Emmanuel, 1; 1st, 2; Mem'l, 1.10, C.E., 10; Mt. Hor. 1.10; St. Peters, 1.20; 3d, 1.45; Westm'r, 1; Scottsville, 2.35; Webster, 1, 91.36

SYRACUSE.—Constantia, 2.50; La Fayette, C.E., 5; Fulton, 52; Syracuse, 1st, C.E., 55.45; First Ward, C.E., 30, 144.95

WESTCHESTER.—Holyoke, Mass., C.E., 2; Mt. Vernon, 47.64; New Rochelle, 1st, 25, C.E., 27.65; Ossining, Jr.C.E., 8; Patterson, 3.24; Rye, 5, Bd., 15; South East, 10; Yonkers, 1st, 60, 203.53

MISCELLANEOUS.—Cash, 2; Coll. at Prayer-meeting 15.02, 17.02

Total,	$3,026.05
Total since April 1,	6,165.00

MISS HENRIETTA W. HUBBARD, *Treas.*,
156 Fifth Avenue, New York City.

Receipts of the Woman's Presbyterian Board of Foreign Missions of the Southwest for the month ending May 24, 1901.

CIMARRON.—Enid, 6.75; Purcell, 6.26,	$13.01
HIGHLAND.—Frankfort, Jr. C.E.,	5.00
NEOSHO.—Lone Elm, 6.85; Presb. Soc., 5,	11.85
KANSAS CITY.—Presb. Soc.,	5.00
OZARK.—West Plains, 1st, C.E., 1; Presb. Soc., 5,	6.00
PALMYRA.—Presb. Soc.,	5.00
PLATTE.—Lathrop, 3; Hamilton, C.E., 5,	8.00
SANTA FÉ.—Santa Fé, 1st Ch., C.E., 5; East Las Vegas, Ladies' League, 10,	15.00
ST. LOUIS.—St. Louis, Dr. Bishop's S. S. Cl., 5; Ironton, C.E., 1.50,	6.50
TOPEKA.—Clay Centre, C.E., 10; Olathe, C.E., 10; Kansas City, West Highland, C.E., 15,	35.00
TRINITY.—Dallas, 2d, C.E.,	.58
MISCELLANEOUS.—	6.00
Total for the month,	$116.94

1756 Missouri Ave., St. Louis, Mo. MRS. WM. BURG, *Treas.*

DATE DUE

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JUN 1 5 1986			
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